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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore
1895 - 1904

MINUTES

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

SYNOD OF BALTIMORE

HELD IN

First Presbyterian Church, Cumberland, Md.

OCTOBER 14-16, 1901.

WITH AN APPENDIX.

Published by order of the Synod, under the Direction of the Stated Clerk.

Next Annual Meeting in Rodney Street Church,
Wilmington, Del.,
October 13, 1902, at 8 o'clock, P. M.

BALTIMORE, 1901:
PRESS OF FOSNOT, WILLIAMS & CO.
229 N. HOWARD ST.

OFFICERS OF THE SYNOD.

MODERATOR.

REV. FRANK E. WILLIAMS, *Presbytery of Baltimore.*

STATED CLERK AND TREASURER.

REV. N. H. MILLER, D. D., *Presbytery of Washington City.*
Station H, Washington, D. C.

PERMANENT CLERK.

REV. JAMES M. NOURSE, *Presbytery of Baltimore.*

TEMPORARY CLERK.

PROF. J. G. CONNER, *Presbytery of New Castle.*

STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. Frank E. Williams, D. W. Skellenger, S. Beattie Wylie; Elders C. B. Finley, Edward Stinson, Alex. B. Garden.

2. HOME MISSIONS AND SUSTENTATION.—Revs. Wm. H. Logan, B. F. Bittinger, Edward H. Robbins; Elders John P. Ammidon, Wm. K. Crosby, Wm. Ballentine.

3. FOREIGN MISSIONS.—Revs. John T. Stone, John McElmoyle, George N. Luccock; Elders J. Hume Smith, W. H. H. Warman, T. F. Clark.

4. EDUCATION.—Revs. S. M. Perry, Edward Warren, DeWitt M. Benham; Elders J. R. Zimmerman, Jas. T. Price, J. L. McCormick.

5. CHURCH ERECTION.—Revs. J. L. Estlin, N. H. Miller, J. F. Jennison; Elders E. S. Eichelberger, William S. Prickett, Robert E. Harvey.

6. MINISTERIAL RELIEF.—Elder Robert H. Smith, Revs. J. E. Moffatt, F. H. Moore; Elders Daniel McFarland, M. D. Crossan.

7. PUBLICATION AND SABBATH SCHOOL WORK.—Revs. Carl W. Scovel, N. F. Stahl, John Van Ness; Elders J. G. Conner, F. L. Moore, M. B. Billingslea, M. D.

8. FREEDMEN.—Revs. Donald C. McLeod, L. C. Wainwright, Wesley M. Hyde; Elders W. H. Cole, E. M. Finch, Geo. L. Baird.

9. COLLEGES AND ACADEMIES.—Revs. Chas. B. Ramsdell, John P. Campbell, W. F. Lewis; Elders O. B. Brown, E. T. Duke, M. D., M. D. Reed, J. M. McKay, M. D.

10. TEMPERANCE.—Revs. Thomas C. Potter, Thos. C. Easton, Robert H. Williams, Elders J. E. Deets, M. D., Russell Murdock, M. D., Nathaniel Pipino.

11. RELIGIOUS WORK IN THE ARMY AND NAVY.—Elder Dr. S. L. Crissey, Revs. Teunis S. Hamlin, N. F. Stahl, Frank E. Williams, George S. Bell.

12. SABBATH OBSERVANCE.—Revs. Chas. Alvin Smith, W. L. Freund, John L. Allison; Elders H. C. Ellison, Frank R. Haines, T. C. Stewart.

13. YOUNG PEOPLE'S SOCIETIES.—Elders C. O. Bohrer, Joseph Crumlich, Wm. E. Marks.

14. NARRATIVE.—Revs. S. Beattie Wylie, W. L. Everitt, John Van Ness.

MINUTES.

CUMBERLAND, MD., October 14th, 1901.

Synod met in the First Presbyterian Church of this city, at 8 p. m., and was opened with a sermon by the retiring Moderator, the Rev. Teunis S. Hamlin, D. D., of the Presbytery of Washington City, from the text: Acts 2: 33 and Acts 5: 31. "*This Jesus hath God raised up, whereof we all are witnesses.*" "*Him hath God exalted with his right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins.*"

After the sermon Synod was constituted with prayer by the Moderator.

The following named Ministers and Ruling Elders were present at roll call or reported later:

I. PRESBYTERY OF BALTIMORE—24.

MINISTERS.—Henry Branch, T. Freeman Dixon, Harry S. Ecker, Wm. L. Everett, James Fraser, Henry A. Grubbs, Wesley M. Hyde, Joseph F. Jennison, J. Timothy Stone, Henry H. McMasters, James E. Moffatt, James M. Nourse, Edward H. Robbins, Joseph T. Smith, Charles W. Summerville, T. Holmes Walker, Frank E. Williams, Adam C. Thomson.

RULING ELDERS.—J. V. Coufal, Bohemian and Moravian; H. M. Simmons, M. D., Brown Memorial; Robert H. Smith, Second; J. Lawrence McCormick, Bel Air; E. T. Duke, Cumberland; H. B. Everding, Govanstown.

II. PRESBYTERY OF NEW CASTLE—16.

MINISTERS.—Robert A. Elwood, Wm. L. Freund, Joel S. Gilfillan, W. Frederick Dickens Lewis, Wm. H. Logan, Thos. C. Potter, Wm. J. Rowan, Wilfred W. Shaw, Nicholas Stahl, George H. Trull, Louis C. Wainwright, S. Beattie Wylie.

RULING ELDERS.—Prof. J. G. Conner, West Notting-

ham; W. I. Todd, Wicomico; James F. Price, First, Wilmington; M. D. Crossan, West, Wilmington.

III. Presbytery of Washington City—25.

Ministers.—William C. Alexander, Benjamin F. Bittinger, Thomas C. Easton, French W. Fisher, Asa S. Fiske, Teunis S. Hamlin, J. Garland Hamner, Geo. N. Luccock, N. H. Miller, Wallace Radcliffe, T. Davis Richards, Charles Alvin Smith, Walter H. Stone, John Van Ness, James S. Westcott, George P. Wilson, Gerhart A. Wilson.

Ruling Elders.—J. E. Dietz, M. D., Neelsville; F. L. Moore, Covenant; Robert E. Harvey, Eastern; J. M. Lowe, Eckington; Daniel McFarland, M. D., Fourth; Jno. R. Zimmerman, Metropolitan; Sardis L. Crissey, M. D., New York Ave.; Edward H. Crumpton, West St.

Total attendance, 65.

Officers Chosen.

Rev. Frank E. Williams, of the Presbytery of Baltimore, was elected Moderator. Ruling Elder John G. Conner, of the Presbytery of New Castle, was elected Temporary Clerk.

Arrangements.

The Committee of Arrangements presented the following report, which was accepted and adopted:

1. That the hours for the sessions of Synod be from 9 a. m. to 12 m. Recess from 12 to 2 p. m. Afternoon from 2 to 5. Evening sessions begin at 8 and adjourn on motion.

2. That the first half hour of each morning session be spent in devotional services.

3. That at 10 a. m. on Tuesday the Synod hear the Rev. Henry C. Minton, D. D., Moderator of the General Assembly, on the Twentieth Century Fund.

4. That at 10.30 a. m. Tuesday the Report of the Standing Committee on Home Missions and Synodical Sustentation, Rev. Wm. H. Logan, Chairman, to be followed with an address by Rev. Wilson Phraner, D. D., in behalf of Home Missions.

5. That at 2 p. m. Tuesday the Report of the Committee on Board of Missions for Freedmen, Rev. T. Davis Richards, Chairman.

6. That at 3 p. m. Tuesday the Report of the Committee on Foreign Missions, to be followed with an address by Rev. Courtney F. Fenn, late of the Mission at Pekin.

7. That at 8 p. m. Synodical Sermon by the Rev. Geo. N. Luccock, D. D., of the Presbytery of Washington City, to be followed by the administration of the Sacrament of the Lord's Supper.

8. That at 10 a. m. Wednesday the Report of the Standing Committee on Ministerial Relief, to be followed with an address by Elder Robert H. Smith, a member of the Board.

9. That at 2 p. m. Wednesday the Report of the Committee on Aid for Colleges, to be followed with an address by Rev. H. D. Jenkins, D. D., of Chicago, a representative of the Board.

10. That at 8 p. m. the Rev. J. Timothy Stone, of the Presbytery of Baltimore, deliver a sermon.

The docket of business as prepared by the Stated Clerk was read and adopted.

The Report of the Committee on Church Erection was made the the order of the day (tomorrow afternoon), following the Report on Foreign Missions.

Synod adjourned to meet tomorrow morning at 9 o'clock. Closed with prayer and the benediction.

TUESDAY, October 15th, 1901.

Synod met in the Cumberland Presbyterian Church at 9 a. m. One-half hour was spent in Devotional Exercises, led by Rev. Joseph T. Smith, D. D., LL. D. Minutes of the opening session—last evening—were read and approved.

COMMITTEES.

The following Special Committees were announced by the Moderator:

(1.) ON BILLS AND OVERTURES.—Revs. Tennis S. Hamlin, Henry Branch, Wm. J. Rowan, Elders M. D. Crossan, H. M. Simmons, M. D.

(2.) ON JUDICIAL CASES.—Revs. T. C. Potter, T. Freeman Dixon, Wallace Radcliffe, Elders W. I. Todd, R. E. Harvey.

(3.) ON FINANCE.—Elders J. E. Deets, James F. Price, John R. Zimmerman.

(4.) On Minutes of General Assembly.—Revs. Asa S. Fiske, W. W. Shaw, E. H. Robbins, Elders J. L. McCormick, C. W. Wisner.

(5.) On Minutes of the Presbytery of Baltimore.—Revs. L. C. Wainwright, Chas. Alvin Smith, Elder J. M. Lowe.

(6.) On Minutes of the Presbytery of New Castle.—Revs. W. L. Everitt, Geo. P. Wilson, Elder Daniel McFarland.

(7.) On Minutes of the Presbytery of Washington City.—Revs. N. F. Stahl, Wesley M. Hyde, Elder E. T. Duke, M. D.

(8.) On Synodical Sermon for 1902.—Revs. William C. Alexander, T. Holmes Walker, Elder J. G. Conner.

(9.) On Narrative for 1902.—Revs. S. Beattie Wylie, William L. Everitt, John Van Ness.

(10.) On Standing Committees and Rules.—Revs. N. H. Miller, Henry A. Grubbs, George H. Trull.

(11). On Leave of Absence.—Revs. Robert A. Ellwood, J. M. Nourse, Elder C. W. Somerville.

Communications.

The Accounts of the Treasurer were received and referred to the Committee on Finance.

The report of the Woman's Synodical Home Missionary Society was presented and referred to the Committee on Home Missions.

The Stated Clerk reported that a certified copy of the Minutes of the Stated Meeting of Synod of 1900, had been sent to the General Assembly, and that they had been approved by that body, without exception.

The Statistical Reports of Presbyteries

were presented, and were accepted as follows:

I. Presbytery of Baltimore.

The Presbytery of Baltimore would respectfully report:

Ministers, 75; Elders, 244; Deacons, 151; Communicants, 10,942; Sunday School Scholars, Officers and Teachers, 11,846; Licentiates, 1; Candidates, 12; Churches, 66.

Officers.—Wm. L. Everitt, Moderator, 805 William St., Baltimore; Henry Branch, Stated Clerk, Ellicott City, Md.; Oliver Hemstreet,

Permanent Clerk, 1814 Linden Ave., Baltimore; Wm. F. Rogers, Treasurer, 17 North St., Baltimore Md.

Chairmen of Committees.—Home Missions, E. H. Robbins; Foreign Missions, Jno. Timothy Stone; Education, DeWitt M. Benham, Ph. D.; Ministerial Relief, Jas. E. Moffatt, D. D.; Publication, Carl W. Scovel; Church Erection, Jos. F. Jennison; Freedmen, W. M. Hyde; Aid for Colleges, J. P. Campbell, D. D.; Temperance, R H. Williams, D. D.; Young People's Societies, Jno. L. Allison; Historical Collections and Carter Library, R. H. Williams D. D.; Bible Society, E. D. Newberry; Systematic Beneficence, F. E. Williams; Tract Society, J. W. McIlvain, D. D.

Ministers Received.—Henry H. McMaster, Presbytery of Maumee, December 11, 1900; David Torrence Neely, Presbytery of Huntingdon, March 18, 1901; H. Alexander Grubbs, Presbytery of Dayton, April 16, 1901; James Fraser, Ph. D., Presbytery of Carlisle, October 8, 1901.

Licentiates Received.—C. W. Sommerville, Ph. D., Presbytery of Winchester, December 11, 1900; A. Burtis Hallock, Presbytery of Crawfordville, April 16, 1901; J. W. Douglass, Presbytery of Philadelphia, (U. P.) April 16, 1901.

Ordained and Installed.—C. W. Sommerville, Ph. D., Convenant, Baltimore, April 26, 1901; H. Alexander Grubbs, Havre de Grace, May 14, 1901; Jno. Walkup Douglass, Roland Park, Baltimore, May 30, 1901; A. Burtis Hallock, Sparrows Point, June 11, 1901.

Installed.—David Torence Neely, Aisquith St. Baltimore, March 25, 1901; T. Holmes Walker, Second Church, Baltimore, October 4, 1901.

Resigned.—J. A. Smith, D. D., Aisquith St., Baltimore, November 8, 1900; A. F. Waldo, Havre de Grace, December 10, 1900; R. H. Taylor, Second Church, Baltimore, February 12, 1901; K. S. Miller, Bel Air, April 16, 1901; O. W. Zeigler, Barton, April 16, 1901; R. L. Meily, Hampden, Baltimore, June 11, 1901; T. H. Walker, Broadway, Baltimore, July 7, 1901; E. E. Weaver, Ridgely St., Baltimore, August 31, 1901; L. S. Fulmer, Lafayette Square, Baltimore, October 13, 1901; L. Martin, Brunswick, October 13, 1901.

Dismissed.—J. A. Smith, D. D., to Presbytery of St. Louis, November 8, 1900; A. F. Waldo, to Presbytery of Carlisle, December 10, 1900; E. J. Baird, to Presbytery of Auckland, N. Z., April 16, 1901; A. C. Jamison, to Presbytery of New Castle, April 16, 1901; H. S. Graham, to Presbytery of Toronto, April 26, 1901; E. E. Weaver, to Presbytery of Transylvania, August 31, 1901; L. S. Fulmer, to Presbytery of Newark, October 8, 1901; C. B. Segelken, (Licentiate) to Presbytery of Carlisle, July 22, 1901.

Deposed.—J. Luther Brenizer, May 27, 1901, having entered the ministry of the Unitarian Church.

Demitted.—Adolph Kurtz, June 3, 1901.

Churches Organized.—Calverton, Baltimore Co., June 4, 1900; Midland, Alleghaney Co., February 19, 1901; Roland Park, Baltimore, May 1, 1901; Hamilton, Baltimore Co., June 25, 1901.

Church Dissolved.—Calvary, Annapolis, April 16, 1901.

Change of Name.—Park Church, Baltimore, reported its name changed to Babcock Memorial, approved by Presbytery October 7, 1901.

Respectfully submitted,

HENRY BRANCH, *Stated Clerk.*

Ellicott City Md. October 10, 1901.

II. PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore that it consists of 47 ministers, 57 churches, 192 elders, 22 deacons, and 6,825 members.

Officers.—Moderator, Rev. Joel S. Gilfillan, D. D.; Stated Clerk, Rev. J. R. Milligan, D. D., St. George's, Del.

Chairmen of Standing Committees.—Home Missions and Sustentation, Rev. W. H. Logan; Foreign Missions, Rev. John McElmoyle; Ministerial Relief, Rev. F. H. Moore, D. D.; Education, Rev. E. W. Long; Church Erection, Rev. J. L. Estlin, D. D.; Publication and Sabbath School Work, Rev. N. F. Stahl; Freedmen, Rev. John D. Blake; Aid for Colleges, Rev. W. F. Dickens Lewis; Systematic Beneficence, Rev. S. Beattie Wylie; Temperance, Rev. H. L. Bunstein; Young People's Societies, Rev. J. B. Turner; Manses, Elder J. A. Nicholson; Historical Society, Rev. J. L. Vallandigham, D. D.; Vacant Churches, Rev. J. R. Milligan, D. D.

Candidates Received.—H. Chas. McBride, October 1, 1901.

Ministers Received.—Revs. W. L. Freund, from Presbytery of Lackawanna, February 4, 1901; R. A. Elwood, from Presbytery of West Jersey, April 16, 1901; J. Edgar Franklin, from Presbytery of Chester, October 1, 1901; Albert C. Jamison, from Presbytery of Baltimore, October 1, 1901.

Pastoral Relations Dissolved.—Revs. Wm. M. Schall and First Church of Wilmington, July 1, 1901; E. W. Long and Green Hill Church, October 6, 1901; Wm. Fitz Simon, Rock and Zion, September 16, 1901.

Ministers Dismissed.—Rev. O. A. Gillingham to Presbytery of Osborne, April 16, 1901.

Licentiate Dismissed.—Rev. Harvey L. Wyatt to Presbytery of Philadelphia, May 30, 1901.

Erased from the Roll.—Rev. William Fitz Simon, September 16, 1901.

Installed.—John Mitchell, pastor Harrington and Felton, October 23, 1900; John Willis, pastor Port Penn, November 1, 1901; W. L. Freund, pastor Hanover Church, Wilmington, February 12, 1901; Robert Arthur Elwood, pastor Olivet Church, Wilmington, May 2, 1901; J. R. Milligan, D. D., pastor St. George's, May 7, 1901.

Respectfully submitted,

JOHN G. CONNOR, *Vice Stated Clerk.*

III. PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 48 ministers, and has under its care 32 churches, connected with which are 8,163 communicants, 146 ruling elders, 100 deacons, 1 local evangelist, 9 candidates, and a Sabbath School membership of 8,152.

Officers.—Moderator, Rev. Nelson H. Miller, D. D.; Stated Clerk, Rev. Benjamin F. Bittinger, D. D., 638 F street southwest, Washington, D. C.; Permanent Clerk, Rev. Chas. Alvin Smith, 3110 Dumbarton avenue, Washington, D. C.

Chairmen of Standing Committees.—Sustentation, Rev. Benjamin F. Bittinger, D. D.; Home Missions, Rev. Wallace Radcliffe, D. D.; Foreign Missions, Rev. George N. Luccock, D. D.; Education, Rev. Edward Warren; Church Erection, Rev. George O. Little, D. D.; Freedmen, Rev. T. Davis Richards; Aid for Colleges, Rev. Charles B. Ramsdell, D. D.; Ministerial Relief, Rev. James T. Marshall; Temperance, Rev. Thomas C. Easton, D. D.; Systematic Beneficence, Rev. Daniel W. Skellenger; Sabbath School and Publication, Rev. John Van Ness; Young People's Societies, Rev. George P. Wilson, D. D.

During the past year the following changes have occurred, viz:

Ministers Received.—Rev. William T. Thompson, D. D., from the Presbytery of Charleston, S. C., January 21, 1901; Rev. French W. Fisher, from the Presbytery of Palmyra, June 3, 1901.

Installed.—Rev. Robert A. Davison, pastor of Falls Church, Va., November 9, 1900; Rev. William T. Thompson, pastor of Eckington Church, Washington, D. C., February 3, 1901; Rev. E. Lawrence Hunt, pastor of Washington Heights Church, Washington City, D. C., October 6, 1901.

Licensed.—Mr. J. McDowell Lacey, June 3, 1901.

Pastoral Relations Dissolved.—Rev. George S. Duncan, Ph.D., and Eckington Church, Washington, D. C., December 16, 1900; Rev. E. Lawrence Hunt, and Westminster Church Memorial, September 1, 1901.

Ministers Dismissed.—Rev. David W. Montgomery, to the Presbytery of Chicago, December 3, 1900.

Church Organized.—Washington Heights, Washington City, D. C., June 16, 1901.

Died.—Rev. Byron Sunderland, D. D., in Catskill, New York, June 30, 1901.

Respectfully submitted,

BENJAMIN F. BITTINGER, *Stated Clerk*.

ARMY AND NAVY.

The report of the Committee on the Religious Work in the Army and Navy was presented, and the recommendation was adopted. The last two paragraphs of the report, with the recommendation, are as follows:

Your Committee has given much thought and some investigation into the question of reaching out to the whole Army and Navy, helpfully if possible, and the field, now unoccupied, seems a most promising one to enter. Of course, such a work must be entered upon with wisdom and the proper spirit, in order to make it a success. In the Army the law provides for fifty-seven chaplains; seven from our denomination are now in the service. In the Navy the law provides for twenty-four chaplains; two of that number are Presbyterians. Your Committee recommended that it be authorized by this body to open a correspondence with the chaplains of our denomination, for the purpose of forming their acquaintance, and learning from them in what way our church can be most helpful to them in their work, at the same time assuring them of our sympathy and desire to aid them. It is expected that this correspondence will result in getting other denominations to do the same by members of their respective churches; and perhaps a union of all the denominations may be formed for the purpose of promoting the moral and spiritual interests of the men in our Army and Navy, and by such union aid in securing such legislation as will promote their best interests.

It is the purpose of your Committee, in case you concur, to open a correspondence with our Ambassadors and Ministers in many foreign countries, for the purpose of learning in what way those countries provide for their soldiers and sailors in things moral and religious.

Such information will be compiled, and may be very useful to us in various ways. We already have knowledge that at least one nation is very much in advance of us in the respects named.

Your Committee therefore recommends—

That the Synod authorize this Committee to open correspondence with the Presbyterian chaplains in the Army and Navy with reference to aiding them in their work. Also to correspond with out foreign Ministers and Ambassadors for the purpose of learning what is being done by foreign nations for their soldiers and sailors, morally and religiously; and further, to confer with other denominations with a view to securing their co-operation in this work.

Respectfully submitted,

S. L. Crissey, Chairman.

Twentieth Century Fund.

The Rev. Henry C. Minton, D. D., Moderator of the General Assembly, addressed the Synod in regard to the Twentieth Century Fund.

Sustentation.

The Standing Committee on Sustentation presented a report which was accepted and its recommendations adopted.

Elder John P. Ammidon was elected a member of the Committee in place of Elisha H. Perkins, resigned.

(For Report see appendix to these Minutes.)

Elders R. H. Smith, of the Presbytery of Baltimore, and Frank L. Moore, of the Presbytery of Washington City, were appointed a committee to audit the accounts of the Treasurer of the Sustentation Fund and report to the Stated Clerk.

Home Missions.

The Committee on Home Missions made a report, which was accepted, and its recommendations adopted:

1. *Resolved*, As this year completes a century of Organized Home Mission Work all our Ministers are hereby requested, at a suitable time, to preach on the subject of Home Missions, and inform the people on the ever-increasing importance of the work, and take up a special collection for the Board, in addition to the one usually taken.

2. *Resolved*, That Synod heartily approves of the effort being

made to pay off the debt on the Presbyterian Building, No. 156 Fifth avenue, New York, and earnestly requests the co-operation of all our churches and people in accomplishing it.

W. H. Logan, Chairman.

Woman's Missionary Society.

In this connection a report of the Synodical Society was presented, which was accepted, and a summary of same was ordered to be printed in the Minutes, their fidelity commended, and the election of the officers approved.

At 12 o'clock Synod took Recess until 2 p. m.

At 2 p. m. Synod resumed business.

New Windsor College.

The Committee on New Windsor College, through its Chairman, Rev. Chas. B. Ramsdell, D. D., made a report which was accepted, and inasmuch as the property is now owned by Rev. James Fraser, Ph. D., and all official relation with the College having been terminated, the request of the Committee to be discharged was granted.

Systematic Beneficence.

The Standing Committee on Systematic Beneficence made a report, which was accepted, and its rocommendations approved:

1. That all Pastors and Stated Supplies be requested to more frequently impress upon their people the duty and privilege of systematic and generous giving to the Lord, as taught in the Scriptures and laid down in our standards.

2. That Church Sessions be urged to see that no Board is overlooked or neglected in our Annual offerings, but that every cause be regularly presented to the people for their cordial support.

S. Beattie Wylie, Chairman.

Finance.

The Committee on Finance presented a report, recommending the approval of the accounts of the Treasurer, which they

found sustained by the proper vouchers. The recommendation that the Presbyterial assessments for the several Presbyteries was adopted, as follows:

Presbytery of Baltimore	$75.00
" " New Castle	62.00
" " Washington City	62.00

J. E. DEETS,
J. R. ZIMMERMAN, } Committee.
J. F. PRICE,

The report of the Treasurer is as follows:

N. H. MILLER, Treasurer,
In account with the Synod of Baltimore.

1900.	Dr.	
Oct. 17.	Balance in hands of Treasurer	$20 20
Nov. 6.	Assessment Presbytery of Baltimore, year ending October 1, 1901	65 00
Nov. 6.	Assessment Presbytery of Washington City, year ending October, 1, 1901	52 50
	From advertisements in Minutes, 1900	20 50
1901.		
April 28.	Assessment Presbytery of New Castle, year ending October 1, 1901	52 50
		$210 70

1900.	Cr.	
Oct. 17.	Rev. J. M. Nourse, Permanent Clerk	$10 00
Oct. 17.	Dr. Thomas C. Easton, for use of Sexton	10 00
Nov. 12.	Printing Docket and Report of Committee of Arrangements	6 00
Nov. 26.	Postage of Report of Committee on Foreign Missions	4 27
1901.		
Jan. 19.	Expenses on Minutes from Baltimore	.75
Jan. 19.	Postage in Mailing Copies of Minutes to Ministers	10 62
Mar. 7.	Stall & Co., Clasp Envelopes	3 21
Sept. 16.	Printing Report of Committee on Foreign Missions	12 00
Sept. 16.	Postage in Mailing Docket, 1901	2 28
Oct. 5.	Fosnot, Williams & Co., Printing Minutes, 1900	100 50
Oct. 14.	On account Salary of Stated Clerk, year ending October, 1901	51 07
		$210 70
Oct. 14.	Balance due Stated Clerk on Salary	23 93

N. H. MILLER, Treasurer.

The Synod at this point listened with interest to an address by Rev. Wilson Phraner, D. D., a member of the Board of Home Missions, upon the work and claims of that Board.

Foreign Missions.

The Standing Committee on Foreign Missions presented a report, and its recommendations were adopted:

1. That every congregation be urged to contribute toward the cause ot Foreign Missions.

2. That every church member be urged to contribute toward the eause of Foreign Missions.

3. That every pastor in the Synod preach at least one sermon during the year upon the subject of the world's evangelization.

4. That the cause of Foreign Missions be presented to all the Sabbath schools and young people's societies of the Synod.

5. That every Sabbath school and young people's society be asked to contribute toward the cause of Foreign Missions.

6. That the Presbyterian women be asked to organize Women's Foreign Mission societies in all the churches.

7. That parents be requested to teach their children of God's gracious work in foreign lands, and to instruct their children as to the duty of supporting the work of Foreign Missions by their words and by their deeds; by their prayers and by their gifts.

8. That conferences, according to the plan suggested by the Board, be arranged for where it is found advisable.

9. That the Student Volunteer Missionary summer campaign movement be commended to our churches.

10. That the literature of the Board be employed liberally for enlightening our congregations.

11. That our people be requested to pray in private and in their home circles for the blessing of God upon the work of Foreign Missions.

12. That we advise special gifts toward the work of reconstruction in the dismantled Chinese Mission stations.

13. That we commend the Martyrs' Memorial Fund to the generosity of our people.

DeWitt M. Benham,
Chairman of F. M. Committee.

A report of the Woman's Foreign Missionary Society was read, and the Stated Clerk was directed to write to the Secretary of the Society commending their zeal, and congratulate them upon the measure of their success. The election of their officers was approved.

Narrative.

The Committee presented the following which was approved, and is as follows:

"Laugh, and the world laughs with you;
Weep, and you weep alone."

We have endeavored to prepare this narrative with the purpose, if possible, to extract for it from the several narratives every whit of the fragrance of cheer they afford. What good can come anyway from dolorous criticism that forever hangs out crepe before looking at the things presented to view? We see nothing but sunshine. Listen.

Our Presbyteries are up among the leaders in all that pertains to services, gifts and effort. Beneath and behind all this sensitive souls, with ear to the ground, can clearly discern the welcome sound of a strong spiritual life, consequent largely upon the solid, earnest, faithful work in the pulpit and out of it by the company of able men in the pastorate Services are everywhere regularly held, and the gospel message so persuasively presented that 1,135 persons were added on confession of faith, about the same number as last year. Sabbath Schools abound in all the churches of Synod, and are also in a healthy state. Teachers meetings obtain also in most places.

Among the men, women and youth societies flourish for the usual objects. The societies for men are in a frightful minority, so that it should become imperative for churches to form them wherever possible. Man takes care of his body; we can lead him to care equally for his soul. His forefather's main thought was the saving of his soul, and to such an extent that he almost wore out the patience of men with his outcries about it. Yet man today still thinks about it. "What is to become of me—me, me, over yonder in the darkness?" Too often he thinks, "God will not be hard on a fellow who has done his best." Of course God will not be hard on him; but what such a man wants in his life is the comfort and inspiration of the Bible and the help the Christ can give. We must bring these things home to his life.

Tempora mutantur, nos et mutantur in illis—times have changed, and we also have changed in them. Not many years ago hotel keepers thought it necessary to have a copy of the Bible on the bureau or in the table drawer of every guest room. It is not so now. What do

men meet with in daily life that tends to point out Divine things? Work today lays stress on men of which our ancestors knew little. Every American is in the thick of it. Brethren, you ought to have something in all your churches for the men. Let the ministers who will gather men about them have that indispensable quality of genuine manliness, for consciously or otherwise, the impression of effeminacy in the minister, which the world seems to have, alienates men. Then, too, in the home let the dear old Book have a chief place. It can be made interesting and helpful to child and father alike, so it will stick in the mind in the play of the one and the rush of work of the other. Such themes as the lives and doings of patriarch, prophet, Saviour, and apostles, and even the glorious imagery of Revelation, will make its pages glow with life and beauty. To make family religion, the want of which is so much deplored in the Presbyterial narratives, all that it can and should be, the wife and mother must help. They help the husbands to make money and get success, but like busy Marthas, often get too troubled to see the Master sitting in the midst, and so do not lead, as they often may, the husband and child to His feet.

Are there any discouragements? Well, y-e-s, some. But thanks be to God there are. Discouragements, like sorrows, are God's messengers, and as such may be used as stepping-stones to higher things. The inspector came aboard Patrick's car to examine the register and count passengers. After doing this he turned to Pat with the remark: "Pat, this is queer; you have seventeen passengers aboard and have wrung up only sixteen fares." Pat was surprised. "Is thot so?" Pat goes in the car, eyes the register and counts the passengers. "Well, well." Then, after a moment's pause, he turns to the passengers and triumphantly says: "See here, one of youse must git off." So, too, with "the usual discouragements" that tie our hands and kill our efforts—they must "git off."

Financially, all goes apace in practically all of the churches: contributions are sent to all of the Boards, many churches in this respect reporting a happy growth in their offerings. All obligations are met in the customary noble Presbyterian fashion.

Finally, brethren, revival is in the air and close to the breaking out point. The death of our good President McKinley, with its attending lessons—when even the secular press spoke in a new tone and took a deeply religious view of the visitation, the Campbell Morgan meetings now going on and those yet to come, as well as the strong, earnest preaching in the bounds of Synod—have made man think of the Master and His Book. Shall we apprehend this movement and give it force and direction? Yes? Amen!

CHARLES ALVIN SMITH.

Bills and Overtures.

The Committee reported that there were no papers before them requiring the attention of Synod. Their report was accepted and the Committee was discharged.

Synodical Sermon.

Rev. Donald Guthrie, D. D., of the Presbytery of Baltimore, was appointed to preach the Synodical Sermon at the next Stated Meeting.

Theme.—"Fellowship in the Spirit of Christ."

The Synod was addressed by Rev. Courtnay H. Fenn in behalf of the work of the Board of Foreign Missions.

Sacrament of the Lord's Supper.

The Committee of Arrangements would report that in the celebration of the Lord's Supper, this evening, the following ministers and elders will serve:

Rev. Jos. T. Smith, D. D., to preside.

In the distribution of Bread, Rev. Wallace Radcliffe, D. D.; Elders Dr. H. M. Simmons, J. Lawrence McCormick, James F. Price, J. M. Lowe.

In the distribution of the Cup, Rev. W. W. Shaw; Elders Daniel McFarland, M. D.; M. D. Crossan, Robert H. Smith, E. T. Duke, M. D.

Church Erection.

The Standing Committee on Church Erection presented their report, which was accepted, pending the discussion upon the adoption of the resolutions Synod took recess.

At 8 p. m., Synod reassembling the Synodical Sermon on the theme, "Christ in the Psalms." Text, Psalm 45: 1. "*My heart is inditing a good matter; I speak of the things which I have made touching the King,*" was delivered by Rev. George N. Luccock, D. D., of Washington City.

The Sacrament of the Lord's Supper was then administered, according to previous arrangement.

Adjourned with benediction.

WEDNESDAY, October 16th, 1901.

Synod convened at 9 a. m., and spent one-half hour in Devotional Exercises. The minutes of yesterday's session were read and approved.

The resolutions presented yesterday by the Committee on Church Erection were taken up and adopted, as follows:

1. That we recognize the large and growing work of the Board as worthy of our best and most earnest efforts.

2. That as a Synod we will strenuously endeavor to make our contributions to the Board substantially greater than our demands upon it.

3. That all our Pastors be urged to present the work and the needs of this Board.

AID FOR COLLEGES.

The Standing Committee on Aid for Colleges presented a report, which was accepted, and its recommendations were adopted.

1. That Pastors and Sessions call the attention of congregations to the recommendations of the last General Assembly, and seek to interest the people in the splendid work and helpful reports and other published matters of this Board.

2. That Sessions arrange for the observance of the Day of Prayer for Colleges and Academies; also that Ministers, in accordance with the recommendation of the General Assembly, observe the Sabbath Day most conveniently near the Day of Prayer for Colleges, as Education Day in presenting the cause of Christian Education.

W. F. DICKENS LEWIS, Chairman.

MINISTERIAL RELIEF.

The Standing Committee on Ministerial Relief was called upon to report. No report was presented. Elder Robt. H. Smith presented the claims of the Board, and on motion fifteen minutes were allowed for consideration of the subject. The following resolution was adopted:

Synod commends the cause of Ministerial Relief to the especial attention and generosity of every church within its bounds.

Publication and Sabbath School Work.

The Standing Committee on Publication and Sabbath School Work made a report, which was accepted, and resolutions were adopted, as follows:

1. That our Pastors and Sessions give much prayer and thought and energy to the work of our Sabbath Schools.

2. That we make a persistent effort to enroll every member of our congregations either on the roll of active members of the school or on the Cradle Roll or in the Home Department.

3. That we recommend the instituting of a Normal Department in every school, if possible.

4. That we urge the importance of weekly teachers' meetings.

John Van Ness, Chairman.

Temperance.

The Standing Committee on Temperance made a report, which was accepted, and the resolutions adopted:

1. That we pass on to our churches and people the words of cheer and encouragement sent down from the Assembly's Permanent Committee to those "who have bravely maintained this incessant warfare with the powers of darkness."

2. That this Synod earnestly urges greater fidelity among Pastors and Elders in making returns to their Presbyterial Committees as to the progress of Temperance within their bounds, in compliance with the request of the General Assembly's Permanent Committee on Temperance.

3. That to advance this important reform and aid the Permanent Committee to prosecute their mission, increased contributions be made by all our churches during the coming year.

4. That we call attention to the injustice and incongruity of the issuing of Internal Revenue tax receipts to liquor dealers, who ply their trade in Prohibition States or in counties, towns or wards where the people have declared against the saloon.

5. That we deplore the large exports of intoxicants to our new possessions, and urge the churches within our bounds to make strong appeals against any national copartnership in this traffic.

6. That we favor the passage of a bill prohibiting the liquor traffic with the New Hebrides, and commend to the support of our people the efforts that are made in this direction.

7. That, after a trial for a year or more, we again commend the Anti-Saloon League to all our people and churches, many of whom

have been in co-operation with it in the past year, as a hopeful means for the accomplishment of the end desired.

8. That every Sabbath School in the Synod which has not a Temperance League be urged to organize one.

THOMAS FREEMAN DIXON, Chairman.

SABBATH OBSERVANCE.

The Standing Committee on Sabbath Observance presented a report, which was accepted, and their suggestion is given as follows:

Let the new Sabbath Observance Committee be directed to look into this matter thoroughly, calling for facts and information and suggestion from ministers, pastors, elders and other sources, and report their conclusions, based upon such knowledge, to Synod. Meanwhile, let us do one of several things to help out: Ventilate our churches so they shall be pleasantly cool in the warm months, make the music attractive and the singing also, by the use of anthem and hymn, so that this feature shall excel that of the parks and pavilions at the termini of the city car lines; let the preaching be with power and persuasion, that men, women and youth will crowd our churches to hear.

Perhaps these things will help. Shall we try it?

CHARLES ALVIN SMITH, Chairman.

YOUNG PEOPLE'S SOCIETIES.

The Committee on Young People's Societies presented a report, which was accepted, and resolutions were adopted.

1. That this report, so far as its statistics are concerned, be not adopted as final, but that the committee be granted as much longer time as possible in which to get further reports from the churches, and to compile the same for the minutes of this Synod.

2. That the pastors be requested to fill out the blanks and forward the same to the chairman of the committee without delay.

3. That, as many of the reports give evidences of a deplorable lack of knowledge of the Young People's Societies on the part of those making out the reports, the pastors and sessions be urged to get into a closer touch with, and by a more sympathetic interest in their societies, learn what they are doing, and to encourage them in every way possible. Finally, let us say that the good results and success of any Young People's Society depends much upon the pastor.

Dear pastors, for the love you bear to our grand church, and your devotion to saving souls, make the most use of this God-given instrumentality in advancing His kingdom, and your reward will be great.

C. O. BOHRER, Chairman.

Minutes of General Assembly.

The Committee on General Assembly Minutes made a verbal report, and its chairman moved that the Synod proceed in accordance with the recommendation of the General Assembly to elect a Secretary of Committee on Vacancy and Supplies. Rev. W. H. Logan, of the Presbytery of New Castle, was elected.

Delegate Body.

The following resolution was adopted:

Resolved, That the Stated Clerk is hereby instructed to submit the following questions to the Presbyteries composing the Synod, and to report the answers to the next meeting of Synod, in October, 1902.

1. Do you favor a change in the membership of Synod, so that each Presbytery shall elect delegates and pay their traveling expenses?

2. If you favor such change, what basis of representation do you suggest?

Standing Committees.

The report of the Committee on Standing Committees was read and approved. See page 2.

At 12 o'clock Synod took recess until 2 p. m.

At 2 p. m. Synod resumed business.

New Windsor College.

Rev. James Fraser, D. D., was accorded the privilege to address the Synod in regard to the interests of New Windsor College. At his request, Rev. John P. Campbell, D. D., of the Presbytery of Baltimore; Rev. W. F. D. Lewis, of the Presbytery of New Castle and Rev. Geo. P. Wilson, D. D., of the Presbytery of Washington City, were appointed a visiting committee to the College.

A Report of New Windsor College was read before the Synod at its recent meeting, in Cumberland, by the President, Rev. James Fraser, Ph. D., which shows that the institution is in a very prosperous condition, with a most encouraging outlook before it. The College is under the care of a very efficient corps of instructors, and the work done has inspired the students with an enthusiasm that is very notice-

able. This is so manifest that "The Carroll Record," one of the county papers, speaking of New Windsor, recently says: "The College has made a new start under the hand of Dr. Fraser; his faculty is one of the best ever gathered in that institution. The students attending are well pleased, and the citizens feel that there is a bright future in store for the educational interests of the place." The institution is co-educational, and the course of instruction is very thorough, and affords a regular college education, including arts, music and typewriting departments, to those who desire such instruction, all given at a very moderate cost, so that New Windsor College offers special inducements to all who desire the advantages of a thorough course of instruction provided in a safe and economical manner.

This privilege can hardly be over-estimated by Christian parents. In this age a college education is indispensable to fit young people for the great duties of life. But the problem is, How can this education be safely and efficiently secured? There are many institutions of learning in the land today which, while they pay attention to intellectual training, overlook the moral and spiritual training of their students, and so omit that which rounds out the man or woman so as to give a completed character, and the result is, that the faith of the fathers is viewed as defective and out of date. New Windsor College is not one of these one-sided institutions; but while it aims at the very best intellectual results, it always aims at this goal on a Christian basis. Its motto is: "Thorough instruction and Christian training." In these days, when rationalism and secularism are eating the heart out of our American youth in the average college and university of the land, it must be a source of gratification to the Synod of Baltimore and to the people under its care to know that there is a Christian College within its own bounds which affords the young people of our Christian homes all the advantages of a college course in an institution of an undoubted Christian character. The Bible is thoroughly taught in this College, and is made the basis of all moral and religious instruction; and this feature of college work must commend itself to all our Christian people.

But to place these advantages before the youth of the present and future generations in the best form greater facilities are needed. In order to secure the best possible results, a Chapel and Gymnasium are needed, and if any of our families desire to erect a Memorial building, to be permanently dedicated to Presbyterian education, no better center for such a memorial could be desired than New Windsor. Here any family, or the churches of the Synod, have an opening presented to them for a family Memorial, or Synodical Chapel, to be dedicated permanently to the cause of Christian education; and those so contributing to said building can insert in the deed a reversionary clause,

so that if the building ever ceased to be used for the educational work of the Presbyterian Church the building should then revert to the heirs of the donors.

Then finally, to make New Windsor College a permanent success, it must have the co-operation of the churches of the Synod. And why should not the churches give this co-operation? This institution stands emphatically for all that is best in a Christian education, and that ought to be final, especially when we think of the importance of Christian education to the world today. And when we think further of the advantages for such an education, offered to Christian people almost at their own homes, in New Windsor, we can only wonder at those families who fail to make use of the facilities thus offered. The Synod, therefore, and the people under its care, are hereby urged to send their young people to New Windsor College, where they will have all the advantages of a thorough college education, under the most careful Christian training, at a very moderate cost.

All of which is respectfully submitted.

Next Place of Meeting.

The invitation from the Rodney St. Presbyterian Church, Wilmington, Del., to hold the next Stated Meeting of Synod in that church, on Monday, October 13th, 1902, at 8 p. m., was accepted with thanks, and the Pastor and Session of that Church with the Stated Clerk, were appointed the Committee of Arrangements.

Leave of Absence.

The Committee made the following report, which was adopted:

From the Sessions.—Revs. M. P. Snell, Jos. T. Kelly, E. Lawrence Hunt, Charles B. Ramsdell, Ebenezer D. Finney, DeWitt M. Benham; Elders G. B. Mallery, E. G. Polk, W. H. Oliver.

After Tuesday Noon.—Elders Thos. P. Keene, Dr. S. L. Crissey.

After Wednesday Morning.—Revs. George H. Trull, B. F. Bittinger, W. C. Freund, J. G. Hamner; Elder M. D. Crossan.

Wednesday Noon.—Revs. Chas. A. Smith, E. H. Robbins, Tennis S. Hamlin, F. W. Fisher, Asa S. Fiske; Elder J. G. Conner.

In connection with the report on Leave of Absence the following resolution was adopted:

Resolved, That brethren failing to notify the Chairman of the Committee of Arrangements whether or not they may be expected at

meeting of Synod, and those who subsequently change their plans and fail to notify the said Chairman of such change, are worthy of censure; also, that the Stated Clerk be directed to print this resolution on his next year's announcement of the meeting of Synod.

The following resolution was offered in regard to Occidental College and adopted:

Whereas the Synod learns that the Board of Aid for Colleges has assigned its territory as field of appeal in aid of Occidental College, Los Angeles, Cal., in connection with the Twentieth Century Fund Movement;

Whereas it learns that Rev. Grey W. Wadsworth, president of the college, is to be on the field to represent its need and claims; therefore be it

Resolved, That the Synod cordially commends the cause of this College, and endorses the mission of Dr. Wadsworth as its representative to its churches and members, it being understood that this endorsement is in no sense to prejudice any other cause embraced in the Twentieth Century Fund Movement.

Rev. H. D. Jenkins, D. D., Synod of Illinois, addressed the Synod in regard to the claims of the Board of Aid of Colleges.

The Committee on the Minutes of the Presbyteries of Baltimore, New Castle and Washington City, reported recommending their approval as far as written.

The Woman's Synodical Societies.

Home Missionary Society.

The following officers were elected for the ensuing year:

President—Mrs. J. B. Turner, Dover, Del. Vice-Presidents—Mrs. W. K. Crosby, Wilmington, Del.; Mrs. E. H. Robbins, 1815 Edmondson avenue, Baltimore, Md.; Mrs. T. S. Hamlin, 1306 Connecticut avenue, Washington, D. C. Secretary and Treasurer—Miss N. G. Bradley, 1722 N street, Washington, D. C. Young People's Secretary—Miss M. E. Griffith, 1838 W. North avenue, Baltimore, Md. Secretary of Literature—Miss Hester Whiteley, 1218 Bolton street, Baltimore, Md.

Baltimore Presbytery.—President, Mrs. E. H. Robbins, 1815 Edmondson avenue, Baltimore; secretary, Mrs. A. B. Cross, 701 North Calvert street, Baltimore. Number of societies, 36; bands, 29. Amount

from societies, $1,956; bands, $493 82; Y. P. S. C. E., $186.76; Junior C. E., $35; Sabbath Schools, $227.03; total, $2,898.61. Value of boxes, $2,650.

New Castle Presbytery.—President, Mrs. W. K. Crosby, 903 Tatnall street, Wilmington, Del.; secretary, Miss Margaret Wilson, Greenville, Del. Number of societies, 37; bands, 20. Amount from societies, $1,410.57; bands, $175.81; Y. P. S. C. E., $192.41; Junior C. E., $17; Sabbath School, $212.73; total, $2,008.52. Value of boxes, $1,267.77.

Washington City Presbytery.—President, Mrs. T. S. Hamlin; secretary, Mrs. J. B. Wight, 1767 L street, Washington, D. C Number of societies, 32; bands, 16. Amount from societies, $4,168.57; bands, $414.50; Y. P. S. C. E., $497.16; Junior C. E., $80.79; Sabbath Schools, $616.73; total, $5,777.75. Value of boxes, $1,768.32.

Secretary's Report.—"Baltimore Synod reasserts herself and reaches her highest mark for Home Missions—past the ten thousand five hundred figure, with gains for the Freedmen also, and all organizations ahead, old and young." This is a cheering paragraph from the report of the Secretary of the Woman's Board of Home Missions, which I gladly pass along for the encouragement of those who have been patiently gathering in the "mites" during the past year. The "mony littles" have made the "muckle;" the few dollars gathered here and there have become ten thousand.

Faithful, aggressive work is being done in all of the Presbyteries. Washington and New Castle have surpassed the record of their contributions of any previous year. Baltimore is behind her record, but is encouraged by the fact that in Auxilliary Societies there is a decided gain in interest and in giving, and she expects a more evident advance in the coming year.

The efficient work being done in Young People's Societies is especially commended. They are being continually better organized and brought into more vital connection with all of the work of the church, as their contributions to the different boards of the church show.

The pledges made by the Presbyterial Societies have been faithfully kept. New Castle undertakes two more scholarships. The West St. Church, in Washington, is building a Memorial Chapel on Douglas Island, Alaska.

The especial Synodical work is the salary of Mr. Rodriguez, evangelist to the Indians in Colorado; a thousand dollars for the support of the Laura Sunderland School, Concord, N. C., and a thousand dollars for the School for Pima and Papago Indians at Tucson, Arizona.

In response to the pressing appeals from the Freedmen's Board, the Presbyterial Society of Washington has pledged the support of one of the parochial schools in Virginia, and Baltimore and New Castle Presbyterial Societies have promised larger contributions.

And so the work expands! To meet this expansion we earnestly urge the organization of a Woman's Missionary Society in every church in our Synod.

Four new Auxilliaries were formed during the year, and so we are encouraged to hope that the time is not far distant when this much-desired goal will be reached.

May we not have the co-operation of our Pastors in this matter?

Respectfully submitted.

NETTIE G. BRADLEY, Secretary.

FOREIGN MISSIONARY SOCIETY.

The Woman's Synodical Society of Foreign Missions reports a successful year. The Philadelphia Board asked an advance of 2 per cent. which was not attained, but our own Society made an advance of $530.47. The reports from Presbyterial societies being as follows: Baltimore, $4,329.05, a gain of $175.84; New Castle, $1,475.71, a gain of $29.40; Washington, $4,299.96, a gain of $325.24. A total of $10,104.72. Our total gain was $530.47.

We report more perfect organization, more systematic, and as a consequence, better work and the present prospect shows it. One Presbytery has an organization in every church and that is the plan of the year in the other two. As we promised, the work among the young people has had our attention. We still support ten missionaries. While as the result of last year's growth, one church has taken a native teacher in our best school in Tokyo, from which she was a graduate. We shall not be disappointed in her.

Attention will be at once given to our financial condition. You will remember that the Board in Philadelphia asked an advance of 2 per cent. for the year. That was not attained, but we as a Synod, did report gains.

Do you know the state of the Board's Treasury on Sept. 1st? But $18,000 had been paid in, and all Foreign Boards are in the same condition. Mrs. C. B. Farnell, Treasurer of the Northwest Board, called most serious attention to the threatened debt, and said from now on there should be much prayer on the subject. We shall be more guilty this time, if their is a debt, for we cannot cry "hard times".

The charge against us will be more grave, that of thoughtlessness, worldliness, and lack of interest. Friends, let us arouse ourselves at once.

One word more about money. If there should be a call for relief funds from China on account of the dreadful floods through the Yellow River valley, our Boards as usual will receive contributions, which of course must be extras. Send your money through these channels, not through any newspaper, or committee of 100 *all* very honorable

agencies for the people of the world but our gifts should be dispensed at the hands of our missionaries, who are well acquainted with the fields, thus affording them opportunities for travel, to give aid, and to be received where they could not otherwise gain access to the people; and, besides, we honor them by this responsibility. Such was the case in India where every cent was carefully and prayerfully spent, friendly relations established in new places, our hard working missionaries honored on every side, and we today are feeling and seeing the results of this judicious general work. It was rather annoying to say the least, to read, at the time in a certain New York daily of good reputation of frequent contributions to the Indian Relief Fund from Presbyterian Sunday Schools, Christian Endeavor Societies and well known individuals in our denomination; by actual count they averaged nine a day. Be faithful and loyal to our own church Boards *first.*

Our contribution as a Synodical Society was for the Wei Hein schools, which were built by funds largely given by our young people. Our speaker, Miss Hawes, was a witness of the burning of these schools by the Boxers last year.

There is no special object suggested by our Board for this year, or any sum to be raised. Their desire in their own words is "that we put our minds into regular work, and do the very best we can."

Under the head of regular work can be put that of increasing the circulation of our magazines, "Over Sea and Land" and especially "Woman's Work." The effort has been pushed during the past year, and now we wish to make the number subscribed for 20,000. In this Synod 597 copies are taken. Do you realize that this well-printed and finely-edited magazine costs but one cent per week? That a busy woman, much in demand as a public speaker, I refer to Mrs. Margaret E. Sangster, has consented to fill Miss Ellen Parsons place, while she is taking a much needed vacation going around the world to visit our mission stations. Let each subscriber here get one other this year if she does nothing else. If we think this an unpleasant task, think of the woman of India, wife of a pastor, who could not read, but "go tell" she must, so she took another woman and went on a mission tour, full of the spirit. They brought back a report—a string a yard long, with frequent knots in it, each representing a separate village preached to. They could talk, pray and tie knots. They remembered the names of villages, so that a second report has been written out.

The gain in organization is cheering. Washington City is able to report an auxiliary in every church, and good work for all young people—sixteen bands and five Junior and one Senior C. E. Societies.

Here allow me to call attention again to making more perfect reports as far as the names of secretaries of societies are concerned.

Those published this year show a marked improvement, but care and thought can make them perfect, as so many others are. And in connection with work among the young, let me remind you in regard to collecting picture cards and picture rolls; they can be made as helpful as ever when sent our missionaries.

The plans formulated by the Board for divisions of work, instead of special objects, are growing in favor.

It has been said that the religious work of this century will be done in the first twenty-five years. Our duty seems to be to perfect our organizations in each church, caring more faithfully for the young people. Then will grow the desire and ability to take the responsibility for missionaries' salaries in individual churches and also by individuals. We are still under the command, "Go ye and make disciples among all nations."

JOSEPHINE M. CHESTER, Secretary.

Officers and Committee are as follows:

President, Mrs. A. N. Keigwin, Wilmington, Del. First Vice-President, Mrs. J. N. Culbertson, Washington, D. C. Second Vice-President, Mrs. J. P. Campbell, Baltimore, Md. Third Vice-President, Miss Gertrude Bridgman, Newark, Del. Fourth Vice-President, Mrs. D. A. McKnight, Washington, D. C. Fifth Vice-President, Mrs. R. M. Wylie, Baltimore, Md. Sixth Vice-President, Mrs. Emma Quigley, Wilmington, Del. Secretary and Treasurer, Miss Josephine M. Chester, 1016 Eleventh street northwest, Washington. Secretary of Literature, Miss Ella McKnight, Washington, D. C. Secretary of Young People's Work, Miss Mary Proudfit, Wilmington, Del.

Executive Committee, Mrs. Isabelle Macfarland, Washington, D. C.; Mrs. Amos Webster, Washington, D. C.; Mrs. J. A. Travis, Washington, D. C.; Mrs. Wallace Radcliffe, Washington, D. C.; Mrs. J. M. Knox, Baltimore, Md.; Mrs. Annie Gardner, Baltimore, Md.; Mrs. Reuben Foster, Baltimore, Md.; Mrs. Ludington, Baltimore, Md.; Miss Mary B. McIntire, Elkton, Md.; Mrs. Lafayette Marks, Wilmington, Del.; Mrs. L. D. Collier, Salisbury, Md.; Mrs. R. C. Holmes, Dover, Delaware.

VOTE OF THANKS.

Resolved, That the thanks of the Synod be returned to the Pastor, Session and Board of Trustees of the Cumberland Presbyterian Church for the use of their house of worship, and their thoughtfulness in preparing for the comfort of Synod; that the thanks of the Synod be returned to the members of the congregation and the citizens of the City of Cumberland for their generous hospitality in opening their homes for the entertainment of the members of Synod; also, that the thanks of the Synod be extended to the Railroads for the favor of reduced rates, and to the press for the reports of the proceedings.

The Stated Clerk was authorized to have the Minutes printed in the usual form, including the Report of the Committee on Sustentation.

The final roll-call was dispensed with.

The Minutes were read and approved.

Synod adjourned to meet in the Rodney Street Church, of Wilmington, Del., Monday, October 13, 1902, at 8 P. M.

Closed with prayer and benediction.

N. H. Miller, *Stated Clerk.*

James M. Nourse, *Permanent Clerk.*

Prof. James G. Conner, *Temporary Clerk.*

ROLL OF THE SYNOD.

CHURCHES, MINISTERS AND RULING ELDERS.

The Asterisk (*) indicates the Clerk of Session.

I. Presbytery of Baltimore.

ANNAPOLIS CHURCH—Enrolled 1846.
George S. Bell, P., Annapolis, Md.
Ruling Elders—G. A. Culver,* Wm. M. Abbott, Annapolis, Maryland.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874.
Edwin D. Newberry, P., Ashland, Md.
R. E.—John W. Frankenfield,* Wm. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. H. Burnes, Warren, Md.

Baltimore.

ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue, organized 1883.
J. Wynne Jones, D. D., P., 1121 Highland ave., Baltimore, Md.
R. E.—Cyrus Copper, Mount Carmel; Enoch Bowen, 3104 O'Donnell st.; Joseph N. Wiley, 833 Cannon st.; Enoch Webb, 301 Bank st.; Absolom McVey,* 1200 Highland ave., George Kane, 1023 First st.; John W. Ford, 243 Claremont st.; Victor E. Kendall, 12 N. Monroe st., Baltimore, Md.

AISQUITH STREET CHURCH, near Jefferson st., organized 1844.
David P. Neely, P., 1641 N. Caroline st., Baltimore, Md.
R. E.—Robert Kinnear,* 908 E. Biddle st.; Samuel Fay Harper, 937 N. Broadway; Joseph R. Cummings, 1119 N. Bond st., Baltimore, Md.

BABCOCK MEMORIAL CHURCH, Madison and North avenues, organized 1893.
Carl W. Scovel, P., 2300 Madison ave., Baltimore, Md.
R. E.—Edward Stinson, 2129 Callow ave.; A. B. Crane,* 2020 Mount Royal Terrace, Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH, Ashland avenue and Washington street, organized 1890.
Vaclav Vanek, P., 834 N. Washington st., Baltimore, Md.
R. E.—John Gregor, 938 Castle st.; Matej Hlavacek, 942 Castle st.; Joseph Coufal,* 410 N. Chester st.; Charles Hurt, 416 N. Washington st., Baltimore, Md.

BOUNDARY AVENUE CHURCH, corner St. Paul street, organized 1880.
Frank E. Williams, P., 1808 St. Paul st , Baltimore, Md.
R. E.—Richard K. Cross,* 1520 Park ave.; John L. Reed, 9 east Mt. Royal ave.; T. Melville Prentiss, 17 W. 20th st.; J. Hume Smith, 2233 St. Paul st.; Franklin J. Morton, 2220 N. Charles st.; Charles W. Wisner, 2435 St. Paul st.; Albert L. Gardner, 216 E. Lafayette ave., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1846. Vacant.
R. E.—Frank C. Loflin,* 2712 N. Charles st.; William S. Faust, 224 S. Broadway; Dr. Wm. H. Johnson, 1916 E. Pratt st., Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.
John T. Stone, P., 1316 Park ave., Baltimore, Md.
R. E.—John P. Ammidon, 1623 Park Place, E. J. D. Cross, 114 E. Eager st.; John B. Ramsay, 701 N. Calvert st.; O. F. Day, 701 Newington ave.; P. B. Millikin, 304 W. Lanvale st.; I. R. Page, M. D., 1206 Linden ave.; H. M. Simmons, M. D.,* 1708 Linden ave., Baltimore, Md.

CANTON CHURCH, Tome street, enrolled 1878.
Thos. W. Pulham, P., 3100 O'Donnell st., Baltimore, Md.
R. E.—Chas. T. Bevan,* 13 Clinton st.; Geo. Hughes, 3126 O'Donnell st.; Evan Jones, 119 Elliott st.; Wm. T. Freeland, 325 Tome st., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.
DeWitt M. Benham, Ph. D., P., Hotel Altamont, Baltimore, Md
R. E.—Wm. H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,*

1112 N. Charles st.; George H. Beatson, 1611 Linden ave.; Joseph T. Smith, M. D., 1010 Madison ave.; L. H. Durling, 1814 Linden ave.; John T. Hill, Roland Park; C. W. Benson, M. D., 917 Madison ave.; B. A. Nelson, 2103 McCulloh st., Baltimore, Md.

COVENANT CHURCH, corner Hollins and Stricker sts., organized 1889.
Charles W. Somerville, Ph. D., P., Baltimore, Md.
R. E.—Joseph Cowman, 900 N. Stricker st.; George L. H. Krise,* 1128 N. Carey st.; Geo. B. Mallery, 1143 W. Lombard st., Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle st., organized 1886.
John P. Campbell, D. D., P., 1728 N. Broadway, Baltimore, Md.
R. E.—M. B. Billingslea, M. D., 1206 E. Preston st.; Dixon Guy, 1624 E. Chase st.; Theophilus Hill, 1303 E. Biddle st.; Edw. I. Hyde,* 1100 E. North ave., Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.
Donald Guthrie, D. D., P., Baltimore, Md.
F. H. Barron, Ch. M., Reid Mem., Hope Mission, Hotel Waldorf, Baltimore, Md.
R. E.—William W. Spence, "Bolton;" Russell Murdoch, M. D., 410 Cathedral st.; Elisha H. Perkins,* 710 St. Paul st.; Edmund F. Witmer, 1216 Bolton st.; William Reynolds, 10 W. Preston st.; William H. Dix, 622 North ave., Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs aves., organized 1886.
Edward H. Robbins, P., 1815 Edmondson ave., Baltimore, Md.
R. E.—George H. Conn, 1641 W. North ave.; James L. Ridgely,* 1321 Lafayette ave.; Henry A. Burroughs, 2810 Evergreen Terrace; E. Wesley Hale, 1302 N. Mount st.; Benj. F. Clark, 1650 Fulton ave.; George B. M. Fosnot, 32 S. Pulaski st., Baltimore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.
E. F. Eggleston, P., 623 W. Lanvale st., Baltimore, Md.
R. E.—Chas. Davage,* 1234 Druid Hill ave.; G. Merritt, 417 Hoffman st.; Samuel C. Owings, 1822 Patterson ave.; W. G. Thomas, 223 Calvert st.; S. Stark, 429 N. Fremont ave., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881. Vacant.
R. E.—James H. Smith, 2455 Maryland ave.; William H. Males, 740 35th st.; Chas. A. Peacock, 523 Oliver Place; Mark Thompson,* 325 Roland ave., Baltimore, Md.

KNOX CHURCH, Colvin st., organized 1877.
Wm. E. Williams, S. S., 1605 E. Madison st., Baltimore, Md.
R. E.—Samuel R. Distance, 634 Sterling st., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton ave., north of Lanvale st., organized 1880. Vacant.
R. E.—W. F. Rogers,* 17 North st.; E. D. Freeman, Thurmont, Md.; S. M. Rankin, 1044 N. Eden st.; S. R. Hogg, 1123 W. Mulberry st.; W. J. Mackee, 1424 McCulloh st., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.
Wm. L. Everett, P., 805 William st., Baltimore, Md.
R. E.—Wm. L. Beale, 1317 Light st.; Levi A. Merrill, 1035 Hanover st.; Robert E. L. Butler,* 223 Warren ave.; W. Frank Downs, 109 W. Clement st., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave., organized 1848.
Reuben H. Armstrong, P., 1224 Druid Hill ave., Baltimore, Md.
R. E.—Cornelius Butler, 871 Linden ave.; James J. Fessenton, 918 Cathedral st.; George E. Fry,* 318 Preston st.; William Scott, 1113 Maryland ave., Baltimore, Md.

RIDGELY STREET CHURCH, corner Hamburg st., organized 1892. Vacant.
R. E.—Richard Schroeder,* 2126 Hollins st.; Henry Ebert, 901 Russell st.; Richard Spencer, Jr., 611 W. Hamburg st.; Frank Walter, 1126 W. Cross st., Baltimore, Md.

ROLAND PARK CHURCH, organized 1901.
John W. Douglass, P., Roland Park, Baltimore, Md.
R. E.—Charles W. Coggins, 34 W. Baltimore st., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd sts., organized 1803.
T. Holmes Walker, P., Baltimore, Md.
R. E.—Robert H. Smith, 1230 N. Calvert st.; John Abercrombie,* 827 N. Eutaw st.; John McKenzie, 310 North st.; Robert J. Kane, Gay and High sts.; Harry G. Evans, 310 North st.; Frank R. Haynes, 1517 N. Broadway, Baltimore, Md.

TWELFTH CHURCH, W. Franklin st., east of Fremont, organized 1854.
G. Wilbur Shipley, P., 1019 Milton Place, Baltimore, Md.
R. E.—Levi A. Dodd, Waverly; Wm. J. Jamison, 1308 Harlem ave.; Henry Thomas,* 844 Edmondson ave.; Robert B. McHarry, 808 George st., Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898. Vacant.
R. E.—T. H. Trego, 613 E. North ave.; George Miller, G. A. Pohlman, Walbrook, Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.
William Cumming, P., Tinges lane, Station N, Baltimore, Md.
R. E.—Robert L. Graham, 288 Old York road; Alex. H. Fields, 2832 Frisby st.; B. B. Barber,* 109 E. German st., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.
John L. Allison, P., 1527 W. Fayette st., Baltimore, Md.
R. E.—Benj. Whiteley, Catonsville, Md.; Elisha S. Heath,* 1318 W. Lexington st.; John Templeton, 906 Harlem ave.; C. W. Coggins, 34 W. Baltimore st.; Lewis C. Bruster, 111 W. German st., Baltimore, Md.; E. L. Petitt, Washington, D. C.; A. P. Gray, 531 N. Fulton ave., Baltimore, Md.

BARTON CHURCH, Allegany Co., Md., organized 1859.
H. H. McMaster, S. S., 64 Columbia ave., Cumberland, Md.
R. E.—Matthew Longridge,* John Meek, Wm. S. Williams, Barton, Md.; Jacob Stump, Frostburg, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852. Vacant.
R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, Bel Air, Md., William T. Sawyer, Emmorton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.
William A. Price, P., Madonna, Md.
R. E.—William Hope, Taylor, Md.; C. S. M. Besler, Geo. A. Cairnes, Charles Bay, Jarrettsville, Md.; John R. Kirkwood, Wm. Jackson, Bridenbaugh. Md.; John W. Barton, Black Horse, Md.; N. O. Stokes,* Coopton, Md.

NORTH BEND CHURCH, Maryland, organized 1898.
R. E.—James Baird, The Rocks; George B. Cumming, Jarrettsville, Md.

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.
R. E.—L. T. Potterfield, Kirby I. Rinker,* Brunswick, Md.

CALVERTON CHURCH, Baltimore Co., Md., organized 1900.
Irvin C. Yeakel, S. S., 1737 Harford ave., Baltimore, Md.
R. E.—Lewis Rand, 2800 W. Lafayette ave., Baltimore, Md.

CATONSVILLE CHURCH, organized 1881.
Joseph F. Jennison,* P., Station G, Baltimore, Md.
R. E.—Dr. Benj. Whiteley, Station G, Baltimore, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.
James W. Campbell, P., Sweet Air, Md.
R. E.—John S. Green, M. D., Gittings, Md.; James G. Kane, Long Green, Md.; Cable S. Davis,* Warren, Md.

CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.
Samuel C. Wasson, P., Churchville, Md.
R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster, Calvary, Md.; Amos V. Bailey, Level, Md.; Walter Finney, Churchville, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.
Vacant.
R. E.—T. L. McClelland,* Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md., organized 1806.
James E. Moffatt, D. D.; P., Cumberland, Md.
R. E.—Judge A. Hunter Boyd, James Grant, David L. Clayton, W. H. McCormick, M. D., R. D. Wilson, T. H. Shryor, E. T. Duke, M. D.,* Cumberland, Md.; J. W. Galbraith, Davis, W. Va.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855.
Robert F. Sterling, P., Glenville, Md.
R. E.—A. P. Silver, S. Martin Bayliss, Glenville, Md.; George E. Silver,* Deer Creek, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.
Henry Branch, D. D., P.,* Ellicott City, Md.
R. E.—James Holden, Joseph H. Holmes, Oella, Md.; C. F. Rappanier, Sr., M. Gist Sykes, D. D. S., Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.
David H. Riddle, P., Emmittsburg, Md.
R. E.—Robert L. Annan, M. D., Wm. P. Gardner, Wm. C. Scott, Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.
Wesley M. Hyde, P.,* Franklinville, Md.
R. E.—Wm. C. Vogts, Joseph B. Bell, Robert Tuckton, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.
R. E.—Joseph Crumlich, Fallston, Md.

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.
T. Freeman Dixon, P., Frederick City, Md.,
R. E.—Prof. Chas. W. Ely, John W. Davidson,* Edw. S. Eichelberger, S. Elmer Brown, Frederick City, Md.

FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.
Harry S. Ecker, P., Frostburg, Md.
R. E.—Reuben Anthony,* John M. Smith, John Cocker, E. H. B. Prichard, Frostburg, Md.; Thomas Gower, Pittsburgh, Pa.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.
Henry G. Martin, P., Govanstown, Md.
R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, South Towson, Md.

GRANITE CHURCH. (See Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.
David Jamison, P., Aberdeen, Md.
R. E.—James W. McGaw,* John A. Mitchell, Aberdeen, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.
Robert A. Boyle, P., Hagerstown, Md.
R. E.—Washington Barnett, Chas. E. Baechtel, A. R. Van Mater, H. S. Richardson, J. N. Duffield, H. E. Burton,* Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.
Henry A. Grubbs, P., Havre de Grace, Md.
R. E.—R. H. Smith, James Hopper,* Havre de Grace, Md.; Charles B. Osborn, Aberdeen, Md.

HAMILTON CHURCH, Baltimore Co., Md., organized 1901.
(See Calverton.)

HIGHLAND CHURCH, Harford Co., Md., organized 1890.
E. A. Snook, S. S., Street, Md.
R. E.—James W. Davis, Hugh T. Heaps, Street, Md.; John F. De Rau, James J. Wilson, Pylesville, Md.; John W. Galbreath, Mill Green, Md.; Wm. A. Wheeler,* Rocks, Md.

LONACONING CHURH, Alleghany Co., Md., organized 1861.
Adam C. Thomson, P., Lonaconing, Md.
R. E.—J. D. Skilling, M. D.,* John Abbott, Sr., John Swan, Wm. Gunning, Joseph Laird, Jr., James Jackson, John Shaffer, Hector Cochrane, Lonaconing, Md.

LORD CHURCH, Midland, Md., organized 1898.
R. E.—J. H. Carpenter, M. D., David Smith,* Midland, Md. (With Barton.)

MIDLAND CHURCH.
R. E.—Daniel McMurdo,* Midland, Md. (With Barton.)

MILL RUN CHURCH. (See Zion.)

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.
J. E. Wheeler, D. D., P., Harrisonville, Md.
R. E.—J. Henry Ehlers,* Hernwood, Md.; W. E. Fite, Randallstown, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Baltimore Co., Md., organized 1848.
R. E.—Chas. S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md.
R. E.—Wm. Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.
W. H. Purnell, LL. D., P., Newark, Del.
R. E.—Solomon S. Ecker,* Jesse Lambert, Ellsworth Ecker, New Windsor, Md.

NORTH BEND CHURCH. (See Bethel.)

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.
James Cattanach, P., Taneytown, Md.
R. E.—Jas. B. Galt,* Taneytown, Md.; H. D. Hess, Judson Hill, Harney, Md.; Smith Barr, Two Taverns, Pa.; Robt. W. Galt, York Road, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.
R. E.—Andrew Arthur, Frizzleburg, Md.; C. Birnie, M. D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Paran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881.
S. S. Greenwell, P., St. Dennis, Baltimore Co., Md.
R. E.—W. T. Barker, Station, St. Dennis, Baltimore, Md.

SPARROW'S POINT CHURCH, Baltimore Co., organized 1890.
A. Burtis Hallock, P., Sparrow's Point, Md.
R. E.—Alex. McKenzie,* I. G. Mathews, Sparrow's Point, Md.

ST. HELENA CHURCH, Baltimore Co., Md., organized 1898.
Wm. C. Maloy, P.,* 1020 McCulloh st., Baltimore, Md.
R. E.—Nicholas J. Jolly, St Helena, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.
Vacant.
R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.
Jeremiah B. Swann, P., and S. S.,* Lothian, Md.
R. E.—Philip Pindell, Lloyd Brown, Charles Ennis, Lothian, Md.

MILL RUN CHURCH, Anne Arundel Co., Md., organized 1895.
R. E.—James Orpher, South River, Md.

MINISTERS WITHOUT CHARGE.

Joseph T. Smith, D. D., P. Emer., 920 McCulloh st., Baltimore, Md.
Wm. W. Campbell, Highlands, Wilmington, Del.
Oliver Hemstreet, Sec., 1814 Linden ave., Baltimore, Md.
David D. Jenkins, Uniondale, Pa.
Ebenezer T. Finney, P. Emer., Bel Air, Md.
James S. Webster, M. D., Capon Bridge, W. Va.
J. Wm. McIlvain, D. D., 512 Park ave., Baltimore, Md.
Wm. Simonton, D. D., Washington, Pa.
Perry W. Sewell, 412 Myrtle ave., Baltimore, Md.
Abram J. Quick, 2518 N. Charles st., Baltimore, Md.
William H. Weaver, D. D., Baltimore, Md.
James M. Nourse, Govanstown, Md.
Alonzo S. Gray, Dover, Del.
Irvin C. Yeakel, Baltimore, Md.
Joseph S. Malone, pastor elect, 1011 W. Lanvale st., Baltimore, Md.
Thos. L. Springer, 702 Gorsuch ave., Baltimore, Md.
Robert H. Williams, Clifton and 10th sts., Walbrook, Baltimore, Md.
Oscar W. Zeigler, 620 N. Arlington ave., Baltimore, Md.
John W. Lee, 1607 Waverly st., Philadelphia, Pa.
Kerby S. Miller, 5133 Cornell ave., Chicago, Ill.
R. Howard Taylor, 642 E. Chelton ave., Germantown, Pa.
Luther Martin, Brunswick, Md.
Richard L. Meiley, Baltimore, Md.
James Fraser, Ph. D., President, New Windsor, Md.

II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.
W. M. Dauerty, S. S., Frankford, Del.
R. E.—Henry M. Tunnell, Clarksville, Del.; Geo. W. Chamberlain,* Blackwater, Del.; Ebe Walter, 101 Pine st., Philadelphia, Pa.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.
Thos. R. Taggart, P., Bridgeville, Del.
R. E.—Simeon S. Pennwill, Greenwood, Del.; Edgar L. Kinder,* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.
R. E.—Shermizer Fisher, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.
Wm. H. Bancroft, P., Berlin, Md.
R. E.—Henry D. Tingle, John W. Pitts, M. D., Daniel C. Hudson,* Calvin B. Taylor, John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.
Samuel M. Perry, P., Chesapeake City, Md.
R. E.—H. H. Brady, J. M. Reed,* Chesapeake City, Md.

CHRISTIANA CHURCH, New Castle Co., organized 1730. Vacant.
R. E.—A. G. Webber,* R. T. Appleby, Christiana, Del.

COOL SPRING CHURCH. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.
N. F. Stahl, P., Delaware City, Del.
R. E.—J. Thos. Price, John Higgins, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.
Jos. B. Turner, P., Dover, Del.
R. E.—John A. Nicholson,* Dover, Del.; A. W. Slaymaker, Camden, Del.; Richard M. Jones, John Heitshu, Dover, Del.

DRAWYER'S CHURCH, New Castle Co., Del., organized 1708.
Robert L. Hallett, P., Odessa, Del.
R. E.—D. W. Corbett,* A. S. Whitelock, W. H. West, Odessa, Del.; H. G. Whitlock, McDonough, Del.; H. L. Davis, Middleton, Del.

EDEN CHURCH, Worcester Co., Md., organized ———. Vacant.
R. E.—Peter Whaley, Whaleysville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.
John McElmoyle, P., Elkton, Md.
R. E.—George A. Blake, Chas. B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.
Vacant.

FELTON CHURCH, Kent Co., Del., organized 1860.
John Mitchell, P., Harrington, Del.
R. E.—Morris M. Stevenson,* George W. McKiligan, Felton, Del.

FORREST CHURCH, Middletown, Del., organized 1745-1750.
Francis H. Moore, D. D., P., Middletown, Del.
R. E.--Edward Reynolds,* Jos. B. Deakyne, Henry C. Ellison, Middletown, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.
R. E.—Robt. W. Daisey,* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.
Vacant.
R. E.—Charles R. Jones,* R. C. White, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735.
Chas. A. Walker, S. S., Milford, Del.
R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,* Frank Waples, Cool Spring, Del.; Wm. Hurdle, Hollyville, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.
Kent M. Bull, S. S., Kennedyville, Md.
R. E.—Wm. S. Maxwell, M. D.,* C. H. Price, Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GREEN HILL CHURCH, New Castle Co., Del., organized 1849.
Vacant.
R. E.—James M. Smyth, Highlands, Del.; Andrew Fleming, Wm. H. Oliver,* Henry Clay, P. O., Del.; John B. Moore, Rockford, Del.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.
R. E.—G. L. Baird,* Chas. Gordon, Harrington, Del. (With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle Co., Del., organized prior to 1708.
Joel S. Gilfillan, D. D., P., Newark, Del.
R. E.—John T. Steel,* George W. Steel, Newark, Del.; Joseph A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.
Louis C. Wainwright, P., Lewes, Del.
R. E.—David Hall, M. D., Edward Russell, A. L. Burton,* Thomas B. Schellinger, Ex. Gov. Ebe W. Tunnel, James Kelly, Geo. Bohm, Geo. P. Tunnel, Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.
R. E.—John Futcher,* Midway, Del.; Charles K. Warrington, Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.
Samuel L. Irvine, P., Greenville, Del.
R. E.—William Wilson, Jr., Greenville, Del.; John Armstrong, Mt. Cuba, Del.; John Barney, Cossart, Pa.; George K. Woodward, Elsmere, Del.; George I. Fenn,* Rockland, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1684–1690.
Joseph B. North, P., Snow Hill, Md.
R. E.—J. Samuel Price,* William J. Round, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.
R. E.—Gideon Price, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683–1690.
Vacant.
R. E.—William C. Fountain,* Wm. P. Rider, C. W. Wainright, M. D., Wilmer O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.
Henry L. Bunstein, P., Milford, Del.
R. E.—James B. Gilchrist,* William Marshall, M. D., Wm. A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.
Wm. J. Rowan, Ph. D., P., Newark, Del.
R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed, Prof. W. H. Bishop,* Newark, Del.; Rufus Stewart, 1301 Market st., Wilmington, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.
S. Beattie Wylie, P., New Castle, Del.
R. E.—David Stewart, Jr., M. D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.
R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del., Myers B. Steele, Clarksville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707–1710.
Thos. C. Potter, P., Glasgow, Del.
R. E.—W. T. Skinner, M. D.,* J. H. Frazer, Glasgow, Del.; D. B. Ferris, Farmhurst, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.
Robert H. Hoover, P.,* Perryville, Md.
R. E.—Joseph P. Wright, Aiken, Md.

PITT'S CREEK CHURCH, Worcester Co., Md., organized 1683–1700.
John F. Matheson, P., Pocomoke City, Md.
R. E.—I. T. Coston, M. D.,* W. Thos. Boston, Edgar Fontaine, W. S. Dickinson, R. M. Stevenson, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683–1690.
R. E.—E. G. Polk,* Pocomoke City, Md.; Elijah Broughton, W. Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.
Wilfred W. Shaw, P., Port Deposit, Md.
R. E.—John J. Buck, Wm. B. Steel, Port Deposit, Md.; Wm. T. Patton,* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.
John Willis, P., Port Penn, Del.
R. E.—John B. Vandergrift,* Willard H. Hall, William McMullin, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.
John D. Blake, P., Marshallton, Del.
R. E.—George Klair, Henry Klair, Marshallton, Del.; Archibald Armstrong, Ashland, Del.; Egbert Klair, Stanton, Del.; J. M. Shakespere,* Lewis Derickson, Marshallton, Del.

REHOBOTH CHURCH, Delaware. (See Lewes.)

REHOBOTH CHURCH, Maryland. (See Pitt's Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710–1715.
Joseph R. Milligan, D. D., P., St. George's, Del.
R. E.—Theodore F. Clark, Delaware City, Del.; James Vandergrift, McDonough, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.
Josiah L. Estlin, D. D., P., Smyrna, Del.
R. E.—Ezekiel V. Cooper, Wm. B. Collins, Geo. W. Taylor, Smyrna, Del.

STANTON CHURCH, New Castle Co., Del., organized 1877.
Vacant.
R. E.—Oliver D. Foote,* Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne's Co., Md., organized 1892. Vacant.
R. E.—George O. Trenchard,* Israel Woodring, Thomas W. Trenchard, Church Hill, Md.

WORTON CHURCH, Kent Co., organized ———
R. E.—John J. Roeder, Chestertown, Md. (With Grace.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871.
Vacant.
R. E.—R. A. Duhamel,* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.
David E. Shaw, P., Colora, Md.
R. E.—Samuel T. Wiley, W. T. Fryer, Prof. John G. Conner,* Colora, Md., A. L. Duyckinck, Rising Sun, Md.; John W. McCullough, North East, Md.

WHITE CLAY CREEK CHURCH, New Castle Co., Del., organized 1751.
Henry F. Mason, P.,* Newark, Del.
R. E.—George D. Medill, Newark, Del.; Thos. Hawthorne, William J. Stroud, Samuel McCoy, Stanton, Del.; James H. Walker, Mermaid, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683–1690.
Samuel W. Reigart, D. D., P., Salisbury, Md.
R. E.—W. Irving Todd, H. Laird Todd, M. D.,* F. M. Slemmons, M. D., Thos. C. Morris, L. W. Gunby, Salisbury, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.
Thomas A. McCurdy, D. D., P., 715 King st., Wilmington, Del.
R. E.—E. T. Taylor, 903 Tatnall st.; William K. Crosby, 501 West st.; L. P. Bush,* Clayton and Sycamore sts.; Charles S. Howland, 808 Broome st.; W. S. Prickett, 1207 W. 14th st.; F. W. Fenn, 800 West st., Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.
Geo. H. Trull, P., 511 W. 7th st., Wilmington, Del.
R. E.—Francis R. Vincent,* 11 W. 23d st.; Nathaniel Pipino, 2929 Madison st.; Geo. E. Baylis, 32d and Market sts.; Samuel T. Harris, 2709 Market st., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1737.
Vacant.
R. E.—James F. Price,* 903 Orange st.; Howard T. Wallace, 1022 W. 10th st.; J. Frank McCoy, 1005 Adams st.; Geo. W. Jones, 816 W. 9th st., Wilmington, Del.

GILBERT CHURCH, Thirteenth and French sts., organized 1890.
Charles L. Jefferson, P., 1113 Tatnall st., Wilmington, Del.
R. E.—David Anderson, Elihu Brewington, A. B. Johnson, Thos. S. Anderson,* Wilmington, Del.

HANOVER CHURCH, Sixth and King sts., organized 1772.
W. L. Freund, P., 511 W. 7th st., Wilmington, Del.
R. E.—Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 1302 W. 6th st.; Edward Dixon, 820 Poplar st.; W. E. Marks, 810 W. 5th st., Wilmington, Del.

OLIVET CHURCH, Fourth and Brown sts., organized 1868.
R. A. Elwood, P., 221 Broome st., Wilmington, Del.
R. E.—Geo. Rommell, *233 Broome st.; W. H. Oliver, 1324 Lancaster ave., Wilmington, Del.

RODNEY STREET CHURCH, corner Penn ave., organized 1886.
W. Frederick Dickens Lewis, P., 1314 W. 10th st., Wilmington, Del.
R. E.—William M. Canby,* 1101 Delaware ave.; R. J. McKay, M. D., Chestnut and Broome sts., Wilmington, Del.

WEST CHURCH, Eighth and Washington sts., organized 1868.
Albert Newton Keigwin, D. D., P., 1013 Park Place, Wilmington, Del.
R. E.—J. P. Belville, 822 Van Buren st.; Isaac S. Baird, 903 W. 9th st.; Morris D. Crossan, 214 King st., Wilmington, Del.

WORTON CHURCH, Kent Co., Md., organized ———

ZION CHURCH, Cecil Co., Md., organized 1850. Vacant.
R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.; Wm. A. Shepherd, Wm. Stewart, Ross V. Martindale, Zion, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.
R. E.—John T. DeWitt,* Providence, Md.; F. H. Houston, Hickory Hill, Md.; Ferdinand Johnston, R. H. Hodgson, New London, Pa.; Samuel G. Bye, Fair Hill, Md.

MINISTERS WITHOUT CHURCH.

Wm. H. Logan, 706 Van Buren st., Wilmington, Del.
Jas. L. Vallandigham, D. D., P. Emer., Newark, Del.
Samuel A. Gayley, D. D., P. Emer., Wayne, Pa.
Charles H. Holloway, H. R., 1011 Brown st., Philadelphia, Pa.
George Coulson, Patterson, N. J.
Philip P. Reese, Wilmington, Del.
James C. Mackenzie, Ph. D., Port Deposit, Md.
Edwin W. Long, Wilmington, Del.
Wm. M. Schall, Wilmington, Del.
J. Edgar Franklin, Wilmington, Del.

III. Presbytery of Washington City.

BALLSTON CHURCH, Alexander Co., Va., organized 1895.
W. J. Young, P., Ballston, Va.
R. E.—M. C. Watson, Arlington, Va.; Albert P. Douglass, H. A. Whallon,* Ballston, Va.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877. Vacant.
R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.
Wm. H. Edwards, P., Clifton, Va.
R. E.—Wm. E. Ford,* R. R. Buckley, Clfton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.
Walter H. Stone, Ph. D., P., Darnestown, Md.
R. E.—Geo. R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Darby,* Seneca, Md.

FALLS CHURCH, Fairfax Co., Va., organized 1873.
Robert A. Davison, P., Falls Church, Va.
R. E.—A. E. Lounsbury, Falls Church, Va.; Wm. J. Allen,* East End, Va.; Geo. B. Fadley, M. D., Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752–1874.
Vacant.
R. E.—J. D. W. Moore,* Peter Leonhardt, Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.
R. E.—F. A. Preston,* Riverdale, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md., organized 1718.
S. Ward Righter, P., Hyattsville, Md.
R. E.—F. H. Smith, 1420 F st., N. W., Washington, D. C; Seth A. Holten, Fred E. Baukhages, Geo. M. Bradshaw,* M. D., Geo. S. Britt, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.
French W. Fisher, P., Vienna, Va.
R. E.—George W. Jones, Lewinsville, Va.; R. P. Bonham,* Ashgrove, Va.; Wm. B. Dodge, Alex. Mankin, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873. S. S.
R. E.—C. E. Hodgkin,* Dr. Paul Richmond, John R. Blake, Vienna, Va.; F. W. Besley, Ashgrove, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.
J. Garland Hamner, D. D., P. E., Manassas, Va.
R. E.—Joseph W. Boorman, George Muddiman, Edward K. Mitchell,* Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.
T. Davis Richards, P., Germantown, Md.
R. E.—John T. Warfield. Laytonsville, Md.; William T. Lewis, Darnestown, Md.; J. E. Deets, M. D.,* Clarksburg, Md.; Zech Dowden, Germantown, Md.

RIVERDALE CHURCH, Md., organized 1896.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.
John Van Ness, P., Takoma Park, D. C.
R. E.—Joshua H. Clark,* Herbert M. Camp, M. D., John N. Webb, Takoma Park, D. C.

VIENNA CHURCH. (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.
James T. Marshall, P., Kensington, Md.
R. E.—Wm. M. Terrell,* Thos. R. Martin, Louis W. Maxson, M. B. Cushman, Kensington, Md.

WASHINGTON.

ASSEMBLY CHURCH, Fifth and I sts., N. W., organized 1853.
Geo. P. Wilson, D. D., P., 516 M st., N. W., Washington, D.C.
R. E.—L. Holtzlander, 103 6th st., N. E., Thomas P. Keene, 1004 O st., N. W.; O. B. Brown,* 411 Spruce st., N. W.; A. M McBath, 924 T st., N. W., Washington, D. C.

CHURCH OF THE COVENANT, Connecticut ave. and Eighteenth st., N. W., organized 1885.
Teunis S. Hamlin, D. D., P., 1306 Connecticut ave.; Charles Alvin Smith, Ch. M. Peck Memorial Chapel, 3110 Dumbarton ave., Washington, D. C.
R. E.—Wm. Ballantyne, 428 7th st., N. W.; Claudius B. Jewell, 1324 Vermont ave.; Alfred R. Quaiffe, The Concord; Edwin Stewart, S. Orange, N. J.; Fred. L. Moore, 1680 31st st., N. W.; Edmund Southard Parker, 1736 Connecticut ave.; Stanton J. Peelle, The Concord; Archibald Greenlees,* 3129 U st.; Charles Bird, 2019 N st.; John C. Watson, 1272 New Hampshire ave.; Andrew C. Bradley, 2013 Q st.; John W. Foster, 1405 I st., Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.
Thomas C. Easton, D. D., P., 637 E. Capitol st., Washington, D. C.
R. E.—Robert E. Harvey,* 1105 K st., N. W.; C. S. McLaughlin, Phœnix, Arizona; David Aikin, 619 Maryland ave., N. E.; Charles G. Morgan, 1205 H st., N. E.; R. H. Zimmerman, 1126 B st., N. E.; B. T. Welch, 611 Massachusetts ave.,

N. E.; Peter H. Geddes, 1312 North Carolina ave., N. E.; I. N. Fluckey, 1219 Massachusetts ave., S. E.; John F. Duncan, 142 C st., N. E., Washington, D. C.

ECKINGTON CHURCH, Q and N. Capitol sts., Washington, D. C., organized 1896.
W. T. Thompson, 114 S st., N. W., Washington, D. C.
R. E.—Irvin B. Linton,* 1825 2d st., N. E.; A. R. Serven, 117 R st., N. E.; William H. Richards, 1245 N. Capitol st.; John M. Lowe, 28 New York ave., N. E., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K sts., N. W., organized 1841.
Francis J. Grimke, P., 1526 L st., N. W., Washington, D. C.
R. E.—Russell A. Boyd, 1742 K st., N. W.; J. H. Merriwether,* 1822 13th st., N. W.; Henry F. Grant, 1215 W st., N. W.; Charles H. Peters, 1916 11th st., N. W., Washington, D. C.; J. W. Ewing, Falls Church, Va.

FIRST CHURCH, Four and One-half st., between C and D, N. W., organized 1811.
Donald MacLeod, D. D., P., 316 Indiana ave., Washington, D. C.
R. E.—F. B. Dalrymple,* 1704 Oregon ave., N. W.; Theo. F. Sargent, 322 E st., N. E.; Charles L. DuBois, 1421 Chapin st., N. W.; William Jardine, 155 California st., N. E.; William B. Donaldson, 438 K st., N. W.; Dr. Henry L. Mann, 334 Indiana ave., N. W.; Dr. William E. Newell, 641 A st. N. E.; Edward Bailey, 721 3d st., N. E.; J. N. C. Cole, 203 C st., N. W., Washington, D. C.

FOURTH CHURCH, Thirteenth and Yale sts., N. W., organized 1828.
Joseph T. Kelly, P., 1367 Kenesaw st., Washington, D. C.
R. E.—Robert S. Jordan, 805 L st., N. W.; Daniel McFarlan, M. D., 1340 New York ave., N. W.; Joseph A. Sterling,* 2523 Brightwood ave.; Henry P. Viles, 1311 Yale st., Washington, D. C.; Frank L. Middleton, Berwyn, Md.; Henry J. Hunt, M. D., 59 Myrtle st., N. E.; Samuel F. Rynex, 515 L st., N. W.; Thomas C. Newton, 929 Massachusetts ave., N. W., Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.
N. H. Miller, D. D., P., Station H, Washington, D. C.
R. E.—A. B. Garden,* S. Swindells, Charles Johnson, Station H,; C. O. Bohrer, 113 C st., S. E., Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R sts., N. W., organized 1882.

Asa S. Fiske, D. D., P., 1201 Q st., N. W., Washington, D. C.

R. E.—Samuel Snow, 14th st., extended; Benjamin F. Brockett, 3425 Holmead ave., N. W.; Charles W. Little,* Ph. D., 637 Florida ave., N. W.; Vernon E. Hodges, "The Olympia"; George H. Brown, 1357 Roanoke st.; George A. Provost, 3554 13th st.; L. H. Dewey, 1337 Wallach Place, Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between Sixth and Seventh sts., N. W., organized 1889.

J. Russell Verbrycke, P., 936 T st., N. W., Washington, D. C.

R. E.—Erastus M. Finch, 943 S st., N. W.; Charles H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 615 Florida ave., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B sts., S. E., organized 1864.

George N. Luccock, D. D., P., 306 5th st., S. E., Washington, D. C.

R. E.—J. R. Zimmerman, 612 A st., S. E.; Samuel D. Luckett,* 504 A st., S. E.; G. W. N. Custis, M. D., 110 E. Capitol st.; R. L. Ewing, 106 5th st., N. E.; George P. Bohrer, 326 Virginia ave., S. E.; E. A. Eakle, 1108 E. Capitol st., N. E.; H. K. Simpson, 1207 E. Capitol st.; Thos. G. Jones, 228 1st st., S. E.; James M. Kennedy, 405 2d st., S. E., Washington, D. C.

NEW YORK AVENUE CHURCH, east of Fourteenth st., N. W., organized 1803.

Wallace Radcliffe, D. D., P., 1200 K st., N. W.; Edward Warren, Ch. M., Bethany and Faith Chapels, 625 G st., S. W.

E. C. Shaver, pastor's assistant, Washington, D. C.

R. E.—Harrison L. Bruce, 2317 Pennsylvania ave.; Sardis L. Crissey, M. D., 1426 Massachusetts ave.; Charles H. Fishbaugh, 1326 14th st.; Justice John M. Harlan, University Place; Wm. B. Gurley, 1335 F st.; Charles A. Baker, Metzeroth Building, 1110 F st.; Charles B. Bailey, 1424 Stoughton st.; Gen. Joseph C. Breckinridge, 1314 Connectieut ave.; Wm. B. Hughes, M. D., 657 H st., N. E.; Thomas Beck, Iowa Circle; Thomas H. Herndon, 12th and R sts., Washington, D. C.

NORTH CHURCH, N st., between Ninth and Tenth, N. W., organized 1865.

Charles B. Ramsdell, D. D., P., 1404 11th st., N. W., Washington, D. C.

R. E.—Judge J. P. Jones,* 1320 11th st., N. W.; C. H. Car-

rington, 1334 Q st., N. W.; Dr. M. C. Bennett, 1728 8th st., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.
Daniel W. Skellinger, P., 936 B st., S. W., Washington, D. C.
R. E.—Henry C. Thompson, M. D., 118 E. st., N. W.; William F. Scott, 1525 Marion st., N. W.; John Brown, 1323 E st., S. E.; Wm. W. Tuckey,* 303 11th st., S. W., Washington, D.C.

WESTERN CHURCH, H st., between Nineteen and Twentieth, N. W., organized 1855.
Gerhart A. Wilson, P., 2101 22d st., N. W., Washington, D. C.
R. E.—Wm. H. H. Smith,* 2122 H st., N. W.; James A. Wortham, 1335 N st., N. W.; H. G. Kimball, 11 Quincy st., N. E.; Lewis C. Denham, 2115 I st., N. W.; Prof. Chas. S. Smith, 2122 H st., N. W.; W. Spencer Armstrong, 3447 Holmead ave., N. W., Washington, D. C.

WESTMINSTER CHURCH, Seventh st., between D and E, S. W., organized 1853. Vacant.
R. E.—Chas. B. Church, 306 11th st., S. W.; Abraham Depew, 205 8th st., S. W.; Albert G. Yount, 1016 Massachusetts ave., N. W.; Oliver O. Spicer,* 613 G st., S. W., Washington, D. C.

WASHINGTON HEIGHTS CHURCH, Kaloroma ave., near Columbia Road, organized 1901.
E. Lawrence Hunt, P., Washington, D. C.
R. E.—Wm. M. Somerville, 2024 Columbia Road; W. B. Robinson, 1520 U st., N. W.; N. A. Robbins, 25 Iowa Circle, Washington, D. C.

WEST STREET CHURCH, P st., near 31st, N. W., organized 1780.
W. C. Alexander, D. D., P., 3121 P st., N. W., Washington, D. C.
R. E.—John Leetch,* 1409 31st st., N. W.; Edward H. Kumpston, 2703 P st., N. W.; J. E. Hanger, 2726 N st., N. W.; Wm. A. Leetch, 1697 31st st., N. W.; Wm. A. Hendrick, 3321 N st., N. W., Washington, D. C.

Ministers Without Charge.

Benj. F. Bittinger, D. D., Stated Clerk Washington City Presbytery, 638 F st., S. W., Washington, D. C.
John Chester, D. D., H. R., 615 14th st., N. W., Washington, D. C.
John L. French, 36 I st., N. W., Washington, D. C.
Alexander Fairley, P. O. Box 14 Washington, D. C.

Wm. A. Bartlett, D. D., New York Mills, N. Y.
Edwin D. Bailey, 611 N. Carolina ave., S. E., Washington, D. C.
G. R. Alden, D. D., 4421 Baltimore ave., Philadelphia, Pa.
James H. Bradford, 904 M st., N. W., Washington, D. C.
James S. Westcott, Vienna, Fairfax Co., Va.
Wm. J. McKnight, 2032 16th st., N. W., Washington, D. C.
Wilbur F. Crafts, Ph. D., 210 Delaware ave., N. E., Washington, D. C.
George O. Little, D. D., Prof., 1363 Columbia Road, Washington, D. C.
James W. Wightman, D. D., Washington, D. C.
Thomas Gordon, D. D., 629 F st., N. W., Washington, D. C.
T. DeWitt Talmage, D. D., 1400 Massachusetts ave., N. W., Washington, D. C.
M. Porter Snell, 551 Avalon Terrace, Anacostia, D. C.
George S. Duncan, Ph. D., Washington, D. C.
Edwin R. Lewis, Tea., Washington, D. C.

NOTE.—The Stated Clerk has made all the corrections in the Roll that were reported to him.

Standing Rules of the Synod of Baltimore,

1901.

I.—The Synod shall meet annually, at the time and place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer,) a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk, shall be elected for a term of three years. The salary of the Stated Clerk shall be $75 per year, and that of the Permanent Clerk $10 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authenic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business, a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of Synod shall at each stated meeting, appoint the following-named Committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; The Narrative for the ensuing year; Standing Committees and Rules; and a Committee of Arrangements and Devotional Exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Beneficence; 2. Home Missions and Sustentation; 3. Foreign

Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in Army and Navy; 12. Sabbath Observance; with the understanding, that the Chairman of the Presbyterial Committees be as far as possible, placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of Synod, the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half hour of each morning's session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies, to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity, as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives, a succinct report on the state of religion within the bounds of Synod, and it shall be the duty of each Presbytery, to send to the Chairman of the Synod's Committee on the Narrative, a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—The Committee on Presbyterial Records, and Judicial Cases, and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterial Judicatories.

XIV.—The Committee on Leave of Absence shall consider, and pass upon, all request and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XV.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVI.—It shall be the duty of the Committee on Systematic Beneficence, to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding

Presbyterial Committee, to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVII.—It shall be the duty of the Committee on Foreign Missions, to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad; and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XVIII.—It shall be the duty of the Committee on Home Missions and Sustentation, to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of Synod; and, in all possible ways, promoting contribution to this cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery, for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each Presbytery, in view of its financial ability, should be asked to raise; and the sum which should be allotted to each presbytery for its use.

XIX.—It shall be the duty of the remaining Committes on the Benevolent Work of the Church, to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XX.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXI.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report; and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.

XXII.—A Committee consisting of two ministers and one Elder, shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIII.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of Synod have been submitted to the General Assembly, with its action thereon.

XXIV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXV.—These Standing Rules may be suspended at any meeting of the Synod, by a vote of the members present, but may be altered or amended only at a stated meeting.

SUSTENTATION

IN THE

SYNOD OF BALTIMORE.

1901.

TENTH ANNUAL REPORT

OF THE

Permanent Committee on Sustentation

IN THE SYNOD OF BALTIMORE.

OCTOBER, 1901.

The Committee would respectfully present its Tenth Annual Report to the Synod of Baltimore, in session in Cumberland Church, Cumberland, Md., October 15th, 1901.

The Mission work of the Synod has now been conducted for ten years, under the direction of the Permanent Committee on Home Missions and Sustentation, with the following results:

In 1891 the Presbytery of—

	Ministers.	Churches.	Members.
Baltimore consisted of	52	54	8,355
New Castle consisted of	46	51	6,270
Washington City consisted of	32	27	5,807
The Synod consisted of	130	132	20,432

In 1901 the Presbytery of—

	Ministers.	Churches.	Members.
Baltimore consists of	77	66	10,942
New Castle consists of	47	57	6,825
Washington City consists of	48	32	8,433
The Synod consists of	172	155	26,200

There has been an increase in ten years in the Synod of 42 ministers, 23 churches and 5,768 members.

In 1891 the total contributions to Home Missions were $16,005. In 1901 they were $18,757, an increase of $2,752,

besides $4,866 contributed to Sustentation. For five years before Sustentation was adopted the Home Board spent on an average $4,800 annually in support of the churches of the Synod. Since then about $9,600 annually have been spent in aid of the work of the Synod. In other words we are expending twice as much money and doing more than twice as much work, besides doing it more satisfactory and at the same time increasing the gifts to the Board.

The churches are now regularly supplied, and the pastorate is as permanent in the Mission churches as in the self-supporting churches.

Sustentation is more than clear gain. A large part of the increase in the Synod of ministers, churches and membership is due to it. Regularity and certainty of services have not only kept churches from declining, but have built up many of them. We regret that so few reach self-support, but a number are making progress in that direction. The additions to the churches have been about the same as in former years.

It is a cause of sorrow that the additions all over the Church are so small. There is danger in our anxiety to raise the support of our churches that we overlook the great work of conversion. It is not by might nor by power, not by organization and comfortable support and regularity of service only that the Church is to be increased and built up. There must be the recognition of the work of the Holy Spirit, and patient and reverent waiting on the great Head of the Church.

Nothing can so strengthen the Church as a thorough-going work of grace in the hearts of God's people, and for this all should labor and pray.

Earnest evangelical and Scriptural preaching, constant prayer, faithful pastoral work and personal interview should be emphasized. If the Lord is honored, His blessing will not be withheld.

STATISTICS.

In the Presbytery of Baltimore twenty-one fields, including twenty-four churches, have been aided from the Sustentation fund and three others from a special fund. Three churches have been organized during the year in connection with Sus-

tentation—Midland, in Allegany county; Roland Park and Hamilton, in the suburbs of Baltimore.

In New Castle Presbytery sixteen fields, including twenty-three churches, were aided, and in Washington City Presbytery eight fields, including nine churches, were aided. In the Synod forty-five fields, including fifty-six churches, have been aided.

The average attendance in these churches was 3,592. Nearly all were supplied the whole year. Two hundred and fifty-nine were added on profession and 164 by certificate. Total membership, 3,622; total in congregations, 5,069. There were 41 adults baptized and 236 infants. There were 56 Sunday Schools, with 5,158 scholars. The church edifices are valued at $237,350 and manses at $33,700; $10,639 was expended on repairs. This includes a new manse at Relay, $2,250, and a lot at Roland Park, $5,062, all paid for.

Church debts are reported as $23,410, which is $5,272 less than less year.

The $3,000 reported against Ridgeley Street, and $300 against the Bohemian, Baltimore, last year, has all been paid. Substantial reduction on Olivet and East Lake, Wilmington, and several others report slight reduction; $7,100 of church debt is reported as cancelled during the year; $17,848 was contributed for pastors' salary, and $7,933 for current expenses.

BENEVOLENCE.

The following amounts have been raised for benevolence:

Sustentation	$460 00
Home Missions	749 00
Education	85 00
Foreign Missions	911 00
Publication and S. S. Work	221 00
Church Erection	107 00
Ministerial Relief	141 00
Freedmen	100 00
Aid for Colleges	76 00
Other Benevolences	513 00
	$3,363 00

This is $130 more than last year.

Warner Memorial Church, Kensington, Washington City Presbytery, has advanced to self support.

Our cash balance is reduced to $315 40, which is too small to insure prompt payment.

More churches are asking for aid, but reduction has had to be made on nearly all the applications throughout Synod.

This reduction in not a few cases we fear will come off the minister's salary, which is already too small, as some of the churches will not be able to make it up. Your Committee has diligently endeavored to get larger collections from the churches. Most of them meet their apportionment promptly, but few exceed it, and those which fall below the apportionment embarrass the whole work. The amount given to Sustentation should equal that given to Home Missions.

We asked the Board of Home Missions last year for $4,800, but they only granted $4,300, the amount given the year before, and that has caused our present embarrassment.

RECEIPTS.

From the Presbytery of Baltimore		$2,319 44
" " " Washington City		1,488 52
" " " New Castle		1,007 44
		$4,815 40
Balance on hand from last year	$ 483 49	
From Churches	4,815 40	
" Interest	69 66	
" Board of Home Missions	4,300 00	
		$9,668 55

DISBURSEMENTS.

To the Presbytery of Baltimore	$4,741 46	
" " Washington City	1,225 53	
" " New Castle	3,228 00	
		$9,194 99
Expenses		158 16
		$9,353 15
Total income		$9,668 55
Total disbursements		9,353 15
Balance in hand		$315 40

Your Committee gratefully acknowledge the interest taken in this work by the Ministers and Churches of the Synod, and trust it will be continued.

We respectfully submit the following resolutions for the consideration and action of the Synod:

1. That the experience of another year confirms the Synod in the judgment that Synodical Sustentation is the best method of carrying on mission work within its bounds.

2. That all the Sunday Schools in the Synod, which do not otherwise contribute to the fund, be asked to make special offering on the Sabbath before the 22nd of February, dividing it equally between the Board of Home Missions and the Sustentation Fund.

3. That the Synod asks that all Women's Home Missionary Societies and Young People's Societies devote the first meeting in March to the consideration of this cause, and to pray for it, and that they make at that time a special offering to it, or an appropriation for it from their benevolent fund.

4. That Synod recognizes with approval the general interest shown this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet, at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

5. That Churches taking a special collection for this object, are advised to do so in March, and all churches are requested to forward their offerings not later than July 1st.

6. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

7. All churches receiving aid from this fund are required to take up collections for all the Boards as a condition of receiving aid.

8. That the churches of the Synod should raise during the next year, not less than $6,000; of which those in the Presbytery of Baltimore should give, at least, $2,800; those in the Presbytery of Washington City $2,100; and those in the Presbytery of New Castle $1,100.

9. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the

mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

10. That the chairman of the committee be hereafter allowed $50 to cover clerk hire and incidental expenses.

11. That the Treasurer be allowed $50 for clerk hire.

12. That this report and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of the committee,

W. H. LOGAN, *Chairman.*

TREASURER'S REPORT.

Schedule No. 1.—Showing Receipts Nov. 1, 1900, to Oct. 19, 1901.

General Fund:		
From Churches, Baltimore Presbytery	$2,119 54	
" Sabbath Schools, Baltimore Presbytery	45 64	
	2,165 18	
Special Gifts:		
For Bohemian Work	54 26	
" Barton	100 00	$2,319 44
General Fund:		
From Churches, Washington City Presbytery	$1,424 20	
" Sabbath Schools, Washington City Pres'y	64 32	1,488 52
General Fund:		
From Churches, New Castle Presbytery	$968 78	
" Sabbath Schools, New Castle Presbytery	33 66	
" Y. P. Societies, New Castle Presbytery	5 00	1,007 44
		$4,815 40

Schedule No. 2.—Home Mission Board.

January 2, to Cash	$1,075 00	
March 29, to Cash	1,075 00	
July 3, to Cash	1,075 00	
September 28, to Cash	1,075 00	
		$4,300 00

Schedule No. 2.—Baltimore Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Annapolis	$ 15 00			$ 15 00
Ashland				
BALTIMORE—				
Abbott Memorial				
Aisquith Street			*10 00	10 00
Bohemian	10 00			10 00
Boundary Avenue	38 00			38 00
Broadway	16 00			16 00
Brown Memorial	750 00			
Brown Memorial, Barton	100 00			850 00

Canton	12 00			12 00
Central	45 68	5 00		50 68
Covenant	5 00			5 00
Faith	29 78			29 78
First	750 00	5 00		755 00
Fulton Avenue	5 00	17 64	*12 50	35 14
Grace	6 00			6 00
Hampden				
Knox				
Lafayette Square	40 53	3 00		43 53
Light Street	20 00	10 00		30 00
Madison Street	5 00			5 00
Park	19 76			19 76
Ridgely Street	30 00			30 00
Reid Memorial				
Second	30 00			30 00
Twelfth				
Walbrook	5 00			5 00
Waverly	3 00			3 00
Westminster	5 37			5 37
Brunswick	6 00			6 00
Barton				
Bel Air	10 00			10 00
Bethel	9 00			9 00
Catonsville		*15 00		15 00
Chestnut Grove	19 88	5 00		24 88
Churchville	15 00			15 00
Crisp Memorial				
Cumberland	50 00			50 00
Deer Creek, Harmony	6 54			6 54
Ellicott City	5 00		*11 76	16 76
Emmittsburg	15 00			15 00
Fallston	8 00			8 00
Franklinville	17 00			17 00
Frederick	10 00			10 00
Frostburg	10 00			10 00
Govanstown				
Granite				
Grove	15 00			15 00
Hagerstown				
Havre de Grace	14 00			14 00
Highland				
Lonaconing	15 00			15 00
Mill Run				

Mt. Paran	10 00			10 00
New Windsor	8 00			8 00
North Bend	4 00			4 00
Piney Creek				
Randallstown				
Relay	15 00			15 00
Sparrow's Point	2 00			2 00
St. Helena	5 00			5 00
Taneytown			*5 00	5 00
Williamsport	4 00			4 00
Zion	5 00			5 00
	$2,219 54	$60 64	$39 26	$2,319 44

Amounts marked thus * are for Bohemian Work.

Schedule No. 2.—Washington City Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Anacostia, Garden Memorial	$12 00			$12 00
Boyd's				
Clifton	3 00			3 00
Darnestown	7 00	5 00		12 00
Eckington	20 00			20 00
Falls Church	6 27			6 27
Falls Church, Ballston	17 52			17 52
First Church, Alexander County				
Hermon	2 00			2 00
Hyattsville	9 30			9 30
Kensington	20 00			20 00
Lewinsville				
Manassas	15 00			15 00
Neelsville	9 00			9 00
Prince William				
Takoma Park	24 45			24 45
Vienna	3 10			3 10
WASHINGTON—				
Assembly	25 00	25 00		50 00
Covenant	400 00			400 00
Eastern	35 00	5 00		40 00
First				
Fourth	39 18			39 18
Fifteenth Street				
Gunton Temple	13 53			13 53
Gurley Memorial	4 30	7 00		11 30
Metropolitan	150 00	22 32		172 32
New York Avenue	450 00			450 00

North	8 55			8 55
Riverdale	1 00			1 00
Sixth	55 00			55 00
West Street, Georgetown	29 00			29 00
Western	30 00			30 00
Westminster, Ch. Memorial	35 00			35 00
	$1,424 20	$64 32		$1,488 52

Schedule No. 2.—New Castle Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Blackwater	5 00			5 00
Buckingham	15 00	5 00		20 00
Bridgeville	15 00			15 00
Christiana				
Chesapeake City	20 00			20 00
Cool Spring	10 00			10 00
Church Hill, Trinity	5 00			5 00
Delaware City	4 00			4 00
Dover	24 56			24 56
Drawyer's	6 00			6 00
Eden				
Elkton	137 15			137 15
Farmington				
Felton	11 25			11 25
Forest	13 20			13 20
Frankford	5 00			5 00
Federalsburg				
Green Hill	10 25			10 25
Grace, Kennedyville	15 00			15 00
Georgetown, Del	5 00			5 00
Georgetown, Md	5 00			5 00
Gunby Memorial	5 00			5 00
Harrington	10 76	3 00		13 76
Head of Christiana	15 00			15 00
Lewes				
Lower Brandywine	14 00			14 00
Manokin				
Milford	10 00			10 00
Makemie	15 00			15 00
New Castle	84 69	4 66		89 35
Newark	20 00			20 00
Ocean View	5 30			5 30
Pencader	30 00			30 00
Pitts Creek	20 00			20 00

Port Deposit	9 00			9 00
Port Penn	15 00	1 25		16 25
Perryville	10 00			10 00
Rehoboth, Del	5 00			5 00
Rehoboth, Md	5 00	2 75		7 75
Rock	12 00			12 00
Red Clay Creek	10 00			10 00
St. George's	9 60	10 00	4 00	23 60
Smyrna	10 00			10 00
WILMINGTON—				
Central	84 98			84 98
First	15 00			15 00
East Lake	10 00	2 00	1 00	13 00
Gilbert	3 00			3 00
Hanover	25 00			25 00
Olivet	10 00			10 00
Rodney Street	34 04	5 00		39 04
West	40 00			40 00
West Nottingham	50 00			50 00
White Clay Creek	16 00			16 00
Wicomico	35 00			35 00
Worton	4 00			4 00
Zion	20 00			20 00
	$968 78	$33 66	$5 00	$1,007 44

Schedule No. 3.

To Balance, November 1st, 1903			$483 49
Receipts as per schedules Nos 1 and 2	$4,815 40		
" Home Mission Account	4,300 00		
Interest on deposits to October 1st	9 66		
" " Con. Gas 6 per cent. Bond	60 00		9,185 06
			$9,668 55

Cr.

BY DISBURSEMENTS.

Baltimore Presbytery:	
Annapolis, First	$250 00
Annapolis, Calvary	87 50
Barton	125 00
Barton, Lord and Midland	166 67
Bohemian	800 00
Brunswick	300 00
Canton	350 00
Covenant	137 50

Fallston	187 50		
Frostburg	250 00		
Grace	300 00		
Highland	105 00		
Knox	270 00		
Lord	155 00		
Mt. Paran Field	300 00		
Relay	150 00		
Ridgely Street	229 16		
Sparrow's Point	75 00		
St. Helena	175 00		
Twelfth	75 00		
Williamsport	153 13		
Zion	100 00		
		$4,741 46	
Washington Presbytery:			
Ballston	135 00		
Clifton	100 00		
Eckington	185 25		
Garden Memorial	225 00		
Hermon	51 00		
Kensington	100 00		
Lewinsville and Vienna	159 28		
Manassas	270 00		
		1,225 53	
New Castle Presbytery:			
Bridgeville and Farmington	250 00		
Church Hill	100 00		
Chesapeake City	100 00		
Cool Spring	150 00		
Drawyer's	78 00		
East Lake	300 00		
Frankford, Blackwater and Ocean View	250 00		
Gilbert	300 00		
Harrington and Felton	250 00		
Olivet	400 00		
Ocean City	50 00		
Port Penn	200 00		
Pencader	200 00		
Perryville	250 00		
St. George's	150 00		
Worton and Grace	200 00	3,228 00	9,194 99
			$473 56
Expenses as per vouchers			158 16
			$315 40

Expenses as per vouchers:

Printing and Stationery.....	$48 00	
Postage and Revenue.....	10 16	
Clerk Hire, Chairman.....	50 00	
Clerk Hire, Treasurer.....	50 00	
		$158 16

Examined and found correct to this date. All vouchers filed in due form.

FREDERIC L. MOORE,
ROBERT H. SMITH.
Committee.

Nov. 9, 1901.

The Synod accepted the report, and adopted the resolutions in the form here given, and ordered that the report be printed and circulated.

PERMANENT COMMITTEE

. . . ON . . .

HOME MISSIONS AND SUSTENTATION.

From Presbytery of New Castle:

REV. W. H. LOGAN, *Chairman*,
706 Van Buren Street,
Wilmington, Del.

W. K. CROSBY,
Wilmington, Del.

From Presbytery of Baltimore:

REV. EDWARD H. ROBBINS,
1815 Edmondson Ave.

JOHN P. AMMIDON,
1623 Park Place.

From Presbytery of Washington City:

REV. B. F. BITTINGER, D. D.,
638 F Street, S. W.

WILLIAM BALLANTYNE,
428 7th Street, N. W.

Address all communications for the Committee to the Chairman, Wilmington, Del.

Forward all contributions to the Treasurer, D. C. Ammidon, 31 S. Frederick Street, Baltimore, Md.